



Beth Harwell  
Speaker  
State Capitol  
Nashville, Tennessee 37243-0104  
(615)741-0709

**House of Representatives  
State of Tennessee**

Nashville  
**Office of the Speaker**

Welcome:

As Speaker of the House of Representatives for the 110<sup>th</sup> General Assembly, and on behalf of the House members, I want to welcome you to the Tennessee State Capitol.

Even with its majestic architecture and rich history, the Capitol building still serves the viable function for which it was erected. On the House floor, Tennessee Representatives work together to handle today's most challenging issues on behalf of the citizens of Tennessee.

Please remember that all Sessions of the General Assembly held in the Chamber, as well as all Committee meetings held in the Cordell Hull Building, are open to the public. I encourage you to take part in the legislative process first hand by attending a Session of the House of Representatives.

If you cannot visit us in person, please keep in mind that all sessions of the Tennessee House of Representatives can be viewed from the Legislature's website. Live and archived videos of all House floor and committee meetings can be found at [www.capitol.tn.gov](http://www.capitol.tn.gov).

Please feel free to contact the representative from your home district as you visit the Capitol and the Cordell Hull Building. All of Tennessee's 99 representatives serve to address any concerns or questions that you may have.

Again, I want to thank you for visiting the Tennessee House of Representatives.

Sincerely,

A handwritten signature in black ink, reading "Beth Harwell", is positioned above the printed name and title.

Beth Harwell  
Speaker of the House

**TENNESSEE**  
**House of Representatives**  
**110<sup>th</sup> General Assembly**

**Beth Harwell**, Speaker of the House  
**Curtis Johnson**, Speaker Pro Tempore  
**Steve K. McDaniel**, Deputy Speaker  
**Glen Casada**, House Republican Leader  
**Ryan Williams**, Republican Caucus Chairman  
**Craig Fitzhugh**, House Democratic Leader  
**Mike Stewart**, Democratic Caucus Chairman

Raumesh Akbari	John Forgety
David Alexander	Ron M. Gant
Carson “Bill” Beck	Brenda Gilmore
Clark Boyd	Tilman E. Goins
Harry Brooks	Marc Gravitt
Kevin Brooks	Curtis Halford
Sheila Butt	G.A. Hardaway, Sr.
David Byrd	David B. Hawk
Kent Calfee	Patsy Hazlewood
Karen Camper	Gary Hicks
Dale Carr	Matthew J. Hill
Mike Carter	Timothy Hill
John Ray Clemmons	John B. Holsclaw, Jr.
Jim Coley	Andy H. Holt
Barbara W. Cooper	Dan Howell
John Crawford	Bud Hulsey
Michael G. Curcio	Darren Jernigan
Martin Daniel	Sherry Jones
John J. DeBerry, Jr.	Roger Kane
Barry Doss	Kelly Keisling
Bill Dunn	Sabi ‘Doc’ Kumar
Jimmy A. Eldridge	William G. Lamberth II
Jeremy Faison	Mary Littleton
Andrew Farmer	Ronald W. Lollar
JoAnne Favors	Harold M. Love, Jr.

Susan Lynn	Jerry Sexton
Pat Marsh	Johnny W. Shaw
Judd Matheny	Paul Sherrell
Jimmy Matlock	Eddie Smith
Gerald McCormick	Mike Sparks
Larry J. Miller	Rick Staples
Bo Mitchell	Bryan Terry
Debra Moody	Dwayne Thompson
Jerome F. Moon	Rick Tillis
Antonio Parkinson	Joe Towns, Jr.
Joe Pitts	Ron Travis
Mark Pody	Johnnie Turner
Jason Powell	James Micah Van Huss
Dennis Powers	Kevin Vaughan
John Ragan	Terri Lynn Weaver
Bob Ramsey	Dawn White
Jay D. Reedy	Mark White
Courtney Rogers	Sam Whitson
Tim Rudd	John Mark Windle
Bill Sanderson	Tim Wirgau
Charles Michael Sargent, Jr.	Jason Zachary
Cameron Sexton	

**Tammy Letzler**, Chief Clerk of the House

**Kim Cox**, Assistant Chief Clerk of the House

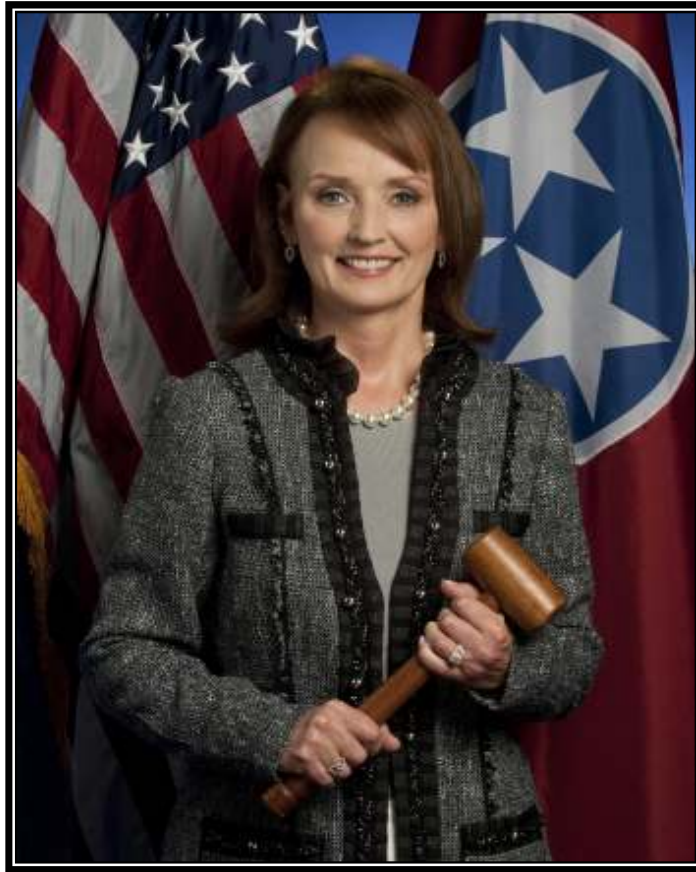
**Daniel Hicks**, Assistant Chief Clerk/Parliamentarian of the House

**Greg Glass**, Chief Engrossing Clerk

**William C. Howse**, Chief Sergeant-At-Arms

# House Leadership

## Speaker of the House



**Beth H. Harwell  
Of Davidson County  
Chamber Seat No. 87**

**Address:** 413 West Tyne Drive, Nashville 37205; **Date of Birth:** 07/24/57; **Marital Status:** Married—spouse Sam; **Children:** 3—Allie, Sam and Tucker; **Occupation:** Former Associate Professor; **Political Preference:** Republican; **Religious Preference:** Church of Christ; **Education:** Ph.D., Vanderbilt University; M.S., George Peabody College; B.A., David Lipscomb University; **Organizations and Affiliations:** Republican Legislative Campaign Committee Executive Committee; National Speakers Conference, Former President; Montgomery Bell Academy Board of Directors; RSLC Right Women Right Now Co-Chair; Jobs for Tennessee Graduates Board of Directors; TCAT Nashville General Advisory Committee. **Honors and Awards:** Tennessee Chamber of Commerce 'Champion of Commerce' Award; Harold Bradley Legislative Leadership Award; American Cancer Society Legislative Leadership Award; Two time recipient of the National Federation of Independent Business Guardian of Small Business Award; Junior League Legislator of the Year; Champion for Children Award; **Member:** 96<sup>th</sup>, 97<sup>th</sup>, 98<sup>th</sup>, 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County—56<sup>th</sup> Representative District

## Speaker Pro Tempore



**Curtis G. Johnson**  
**Of Montgomery County**  
**Chamber Seat No. 25**

**Address:** 2599 Memorial Drive Ext, Clarksville, TN 37043; **Date of Birth:** 09/29/52; **Marital Status:** Married; **Children:** 3 Sons; 4 Grandchildren; **Occupation:** Small Business Owner; **Political Preference:** Republican; **Religious Preference:** Presbyterian; **Education:** Clarksville High School; B.B.A., Austin Peay State University; **Organizations and Affiliations:** Life Member, National Rifle Association; Past President Association of the United States Army TN/KY Chapter; Past President Austin Peay Alumni Association (Montgomery County Chapter); Graduate of Leadership Clarksville; **Honors and Awards:** Greater Nashville Regional Council Legislator of the Year; NFIB Guardian of Small Business Award; Austin Peay State University "Gov's Who Lead" Award; The National Association of Mutual Insurance Companies Legislator of the

Year, 2014; Department of Defense Certificate of Appreciation, 2014; Tennessee Chamber of Commerce "Champion of Commerce" Award, 2014; Clarksville Jaycees Boss of the Year; Department of the Army Commanders Award for Public Service; Ben Haywood Award; **Previous Service:** Veteran of the U.S. Navy; Clarksville City Council, 1994-2002; Mayor Pro-Tem, 1996-1997; House Speaker Pro Tempore, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; Member, House Finance, Ways, and Means, House Government Operations, House Insurance and Banking, and House Calendar and Rules Committees; Member, House Insurance and Banking Subcommittee; **Member:** 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Montgomery County—68<sup>th</sup> Representative District

## Deputy Speaker



**Steve K. McDaniel**  
**Of Henderson County**  
**Chamber Seat No. 95**

**Address:** 97 Battleground Drive, Parkers Crossroads 38388; **Date of Birth:** 10/20/51; **Marital Status:** Married—spouse Phyllis; **Children:** 1—Andrea; **Occupation:** Businessman; **Political Preference:** Republican; **Religious Preference:** Church of Christ; **Education:** B.S., The University of Memphis; **Organizations and Affiliations:** Member, Henderson County Chamber of Commerce; Member, Chester County Chamber of Commerce; Member, Decatur County Chamber of Commerce; Member, Perry County Chamber of Commerce; Member, American Legislative Exchange Council; Member, Tourism Association of Southwest Tennessee; Historian, Parkers Crossroads Battlefield Association; Member, Tennessee Civil War Preservation Association;

Member, Civil War Trust; Commissioner, Douglas Henry State Museum Commission; **Member:** 96<sup>th</sup>, 97<sup>th</sup>, 98<sup>th</sup>, 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Chester, Decatur, Henderson, and Perry Counties—72<sup>nd</sup> Representative District

## House Republican Leader



**Glen Casada**  
**Of Williamson County**  
**Chamber Seat No. 23**

**Address:** 3144 Natoma Circle, Thompson Station, TN 37179; **Date of Birth:** 08/02/59; **Marital Status:** Married—spouse Jill; **Children:** 4 Children, 4 Grandchildren; **Occupation:** Veterinary Pharmaceutical Sales; **Political Preference:** Republican; **Religious Preference:** Baptist—member of the Brentwood Baptist Church; **Education:** B.S., Agriculture and Education, Western Kentucky University; **Organizations and Affiliations:** Board of Directors, Brightstone; Williamson, Inc. Chamber of Commerce; Franklin Noon Rotary; Williamson County Commission, 1994-2001; Leader of House Republican Caucus 110<sup>th</sup> GA; **Honors and Awards:** Merck Circle of Excellence; Woodmont Bible Church Excellence in Civil Service Award; 2015 Hero of Tennessee, TN Disability Coalition; Graduate of Leadership Franklin; NFIB Guardian of Small Business;

TN Cancer Association Legislator of the Year; Legislator of the Year, TN Veterinary Assoc.; Champion of Commerce, TN Chamber of Commerce; **Previous Service:** Chairman, House Republican Caucus 105<sup>th</sup>, 106<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; Chairman of Health and Human Resources, 107<sup>th</sup> GA; Committee Member: Calendar and Rules, Insurance and Banking, Children and Family Affairs, Government Operations and Consumer and Human Resources; **Member:** 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Williamson County—63<sup>rd</sup> Representative District

## Republican Caucus Chairman



**Ryan Williams**  
**Of Putnam County**  
**Chamber Seat No. 24**

**Address:** 208 N. Jefferson Ave; **Date of Birth:** 06/01; **Marital Status:** Married—wife Abby; **Children:** 2—Tyson and Carson; **Occupation:** Business Development: Real Estate & Construction; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** B.S. in Biology, Carson-Newman College; **Organizations and Affiliations:** Red to the Roots, Chairman; Cookeville/Putnam County Chamber of Commerce; After Dark Series; Carson-Newman Soccer Alumni; **Honors and Awards:** TMA-Disability-Counselors; **Previous Service:** Chair, House Rural Taskforce on Economics and Community Development; Governor's Taskforce for Rural Economic Development; Chairman, TRPP Red to the Roots;

Child Fatality Review Committee; City Council, City of Cookeville; Planning Commission, City of Cookeville; **Member:** 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Putnam County—42<sup>nd</sup> Representative District

# House Democratic Leader



**Craig Fitzhugh**  
**Of Lauderdale County**  
**Chamber Seat No. 22**

**Address:** 135 South Alpine Street, Ripley 38063;  
**Date of Birth:** 03/22/50; **Marital Status:** Married—spouse Pam; **Children:** 2—Elizabeth (Chaz Molder) and Tom (Windy); 4 grandchildren—Marley, Hugh, BeBe, and Oliver; **Occupation:** Banker/Lawyer; **Political Preference:** Democrat; **Religious Preference:** Baptist; **Education:** B.S. in Finance, University of Tennessee at Knoxville, 1972; J.D., University of Tennessee at Knoxville, 1975; **Organizations and Affiliations:** Ripley Downtown Development Corporation; Dyersburg State Community College, Foundation Board; Deacon, First Baptist Church; Chamber of Commerce; Voice of the Ripley Football Tigers; Rotary International, Paul Harris Fellow; Ducks Unlimited, Life Sponsor; West Tennessee Area Council of Boy Scouts, Board of Directors, Eagle Scout, Silver Beaver, Order of the

Arrow, Woodbadge; Past Chairman, Tennessee Bankers Association; University of Tennessee Alumni Association; Fellow, Tennessee Bar Association; Launch TN Bd of Directors; Former member TN Board of Professional Responsibility, TNSupreme Court; Captain U.S. Air Force JAG; Major, USAFR (Ret.); Union University Trustee; **Previous Service:** Assistant Majority Whip, 99<sup>th</sup> General Assembly; Chairman Budget Sub Committee; Chairman, Finance, Ways and Means Committee; Chairman, Pensions and Insurance Council; **Member:** 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Lauderdale, Crockett, and Haywood Counties—82<sup>nd</sup> Representative District

## Democratic Caucus Chairman



**Mike Stewart**  
**Of Davidson County**  
**Chamber Seat No. 21**

**Address:** 412 North 16th Street, Nashville 37206;  
**Date of Birth:** 1/30/65; **Marital Status:** Married; **Children:** 3; **Occupation:** Attorney; **Political Preference:** Democrat; **Religious Preference:** Methodist; **Education:** J.D., University of Tennessee College of Law; B.A., History, University of Pennsylvania; **Organizations and Affiliations:** Lockeland Springs Neighborhood Association, Past President; Davidson County Emergency Communications District Board, Past Member; American Bar Association; Tennessee Bar Association; Nashville Bar Association; **Honors and Awards:** Democratic Caucus Chairman 109<sup>th</sup>; Veteran, Operation Desert Storm; U.S. Eighth Army Distinguished Leader Award; Selected for Tennessee Young Democrats Shining Star Award; Tennessee Conservation Voters, Legislative Friends Award and

Good Green Deeds Awards; Selected for State Legislative Leaders Foundation to attend Emerging Leaders Program at Darden School, University of Virginia; Selected as a NewDEAL Leader by the NewDEAL Network; Student Materials Editor, Tennessee Law Review; University of Tennessee National Moot Court Team; **Previous Service:** Member: House Criminal Justice Committee; House Insurance and Banking Committee; House Ethics Committee; House Criminal Justice Subcommittee; House Government Operations Committee; **Member:** 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County—52<sup>nd</sup> Representative District



**Raumesh A. Akbari**  
**Of Shelby County**  
**Chamber Seat No. 94**

**Address:** 2263 Young Avenue #211, Memphis, TN 38111; **Date of Birth:** 04/14/84; **Marital Status:** Single; **Occupation:** Attorney; **Political Preference:** Democrat; **Religious Preference:** Baptist; **Education:** B.A. African Studies and Political Science, Washington University, St. Louis, MO; J.D. Saint Louis University School of Law, Civil Litigation Concentration; **Organizations and Affiliations:** Member, Leadership Council for 2017, The Council of State Governments; Co-Chair, Interbranch Affairs Committee, The

Council of State Governments; State Leader, Women in Government; Vice Chair, Tennessee Black Caucus of State Legislators; Co-Chair, Committee on Children, Youth and Families, National Black Caucus of State Legislators; Democratic Party of Shelby County; Shelby County Young Democrats; Democratic Women of Shelby County; NAACP; Memphis Urban League Young Professionals; **Honors and Awards:** Washington University's Paul Robeson Award For Leadership; The Memphis Flyer's "20 under 30" 2014 List; The 2014 Spark Award, National Organization of Black Elected Legislative Women; Region IX Legislator of the Year, The National Black Caucus of State Legislators (2016); Woman of the Year, the National Organization of Black Elected Legislative Women (2016); Reformer Award, National Juvenile Justice Network (2016); Advocacy Award, Mothers of the Nile (2016); **Previous Service:** Member, House Education Instruction and Programs Committee, 109<sup>th</sup>; Member, House Criminal Justice Committee, House Criminal Justice Subcommittee, 108<sup>th</sup> and 109<sup>th</sup>; Member, House Education Committee, 108<sup>th</sup>; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—91<sup>st</sup> Representative District



**David Alexander**  
**Of Franklin County**  
**Chamber Seat No. 14**

**Address:** 512 South High Street, Winchester 37398; **Date of Birth:** 10/29/52; **Marital Status:** Married; **Children:** 3; **Occupation:** Co-owner of Reliable Rental; **Political Preference:** Republican; **Religious Preference:** Presbyterian; **Education:** B.A. in English, Mississippi College; **Organizations and Affiliations:** Lions Club; NRA; Winchester Downtown Program Corporation; American Rental Association; **Previous Service:** Secretary of the Republican Caucus, 108<sup>th</sup>; **Member:** 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Franklin, Moore and Marion Counties—39<sup>th</sup> Representative District



**Carson "Bill" Beck**  
**Of Davidson County**  
**Chamber Seat No. 15**

**Address:** 102 Lakewood Dr., Madison, TN 37115; **Date of Birth:** 03/21/62; **Marital Status:** Married; **Children:** 1; **Occupation:** Attorney; **Political Preference:** Democrat; **Religious Preference:** Baptist; **Education:** High School University School of Nashville; B.S. Business Administration, Belmont University; J.D. Nashville School of Law; **Organizations and Affiliations:** Member, Nashville Bar Association; Kiwanis Club of Madison; Board of Directors, Allegro School of Music; Inglewood Homeowner's Association; American Legion Post 82; Old Hickory Chamber of Commerce; Madison Chamber of Commerce; Discover Madison Inc.; HEMA—Historic east Nashville Merchants

Association; **Honors and Awards:** Civil Engineering Air National Guard Recognition; Fifty Forward Madison, Best Problem Solver Award; The Beck family Community Honoree Amqui Station; Fellow of Nashville Bar Foundation; **Member:** 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County—51<sup>st</sup> Representative District



**Clark Boyd  
Of Wilson County  
Chamber Seat No. 42**

**Address:** 104 Mockingbird Lane, Lebanon, TN 37087; **Date of Birth:** 6/14/78; **Marital Status:** Married; **Children:** 2; **Occupation:** Insurance; **Political Preference:** Republican; **Religious Preference:** Southern Baptist; **Education:** B.S. Human Development and Learning with Minor in Military Science, East Tennessee State University; **Organizations and Affiliations:** Former President, Rotary Club of Lebanon; Lebanon/Wilson County Chamber of Commerce; Former President, Wilson County Habitat For Humanity; Living Sent Ministries Board Member; National Association of Insurance and Financial Advisors; Deacon and Sunday School Teacher, Immanuel Baptist Church; National Rifle Association; Leadership Wilson (2012); **Previous Service:** Former Captain, US Army Reserve; 11 years of service US Army and Army National Guard; **Member:** 110<sup>th</sup> General Assembly; **Counties Represented:** Cannon, Wilson and DeKalb Counties—46<sup>th</sup> Representative District



**Harry Brooks  
Of Knox County  
Chamber Seat No. 47**

**Address:** 6600 Washington Pike, Knoxville 37918; **Date of Birth:** 09/04/46; **Marital Status:** Married; **Children:** 2; **Occupation:** Retired Law Enforcement/Retired Business Owner; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** Graduate work, University of Tennessee, Knoxville; Undergraduate work, Speech and Communication, Carson Newman College; Graduate of Maryville High School; **Organizations and Affiliations:** Carson Newman University Board of Trustees; Knox County Republican Clubs; Past Advisory Board for Millertown Group Home; Past Member, United Way Allocations; Past Member, Gideon's International; National Rifle Association; Member of the Deacon Board and Sunday School Teacher at Union Baptist Church; **Honors and Awards:** Harold Bradley Legislative Leadership Award (TICUA); TN Organization of School Superintendents (TOSS) Legislative Leadership Award, 2014; 2012 Golden Apple Award, TN Chapter National Coalition for Public School Options; 2008 Sigrid Stewart Legislator of the Year Award, TN PTA; 2004 Legislator of the Year, Knoxville Firefighters; Legislative Award, the ARC; Assistant Minority Leader, 105<sup>th</sup> General Assembly; Distinguished Alumni-Maryville City Schools (2012); Friend of Foreign Service from the Republic of Taiwan (2011); **Previous Service:** Knox County School Board, 1992-1996; Knox County Retirement and Pension Board, 1987 - 1995; **Member:** 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Knox County—19<sup>th</sup> Representative District



**Kevin D. Brooks**  
**Of Bradley County**  
**Chamber Seat No. 33**

**Address:** P.O. Box 4801, Cleveland 37320; **Date of Birth:** 05/04/67; **Marital Status:** Married—spouse Kim; **Children:** 2—Zach and Elizabeth; **Occupation:** Public Relations/Conference Management; **Political Preference:** Republican; **Religious Preference:** Church of God; **Education:** B.A., Lee University in Cleveland, Tennessee; **Organizations and Affiliations:** 2010-2016 Board of Directors, Operation Compassion; Tennessee Hospitality Association Member; Rejuvenate Advisory Board Member; Orlando Client Advisory Board Member; Nashville CVC

Advisory Board Member; Certified IATA Travel Associate; United Way of Bradley County, former Division Chair; Paul Harris Fellow; Member, Main Street Cleveland, Former Board Member; Member, United Way of Bradley County, Former Division Chair; Member, Rotary Club of Cleveland, Former Officer and Board Member; **Honors and Awards:** 2016 Legislative Champion Award, SCORE; 2016 Bradley County GOP Lifetime Achievement Award; 2015 Disability Hero, TN Disability Coalition; 2015 Autism Speaks Legislative Champion Award; 2014 County Officials Outstanding Legislator of the Year; 2013 TICUA Harold Bradley Leadership Award for Excellence in Higher Education Policy; 2012 Tennessee Civil Air Patrol Legislative Squadron Member of the Year; 2012, Civil Air Patrol Southeast Region Legislative Squadron Leader of the Year; 2011 Tennessee Civil Air Patrol, Commander of the Tennessee Wing Legislative Squadron, 107<sup>th</sup> GA; 2011 TDDA Legislator of the Year; 2011 TNCO Legislator of the Year; 2011 Legislator of the year, Southeast TN Development District; 2010 Bronze Good Citizenship Award, TN SSAR, National Society SAR; 2009 Legislator of the Year, Rural Health Association; 2009 Legislative Officer of the Year, TN Wing Civil AIP Patrol; **Previous Service:** Vice Chairman House Finance, Ways and Means Committee; Council on Pensions and Insurance; Member House Insurance and Banking Committee; Former Cleveland City Planning Commissioner; Former Chair Blue Ribbon Advisory Council, Cleveland City Schools; Vice Chairman of the Children and Family Affairs Committee, 107<sup>th</sup>; Chairman of the Children and Family Affairs General Subcommittee, 107<sup>th</sup>; Assistant Majority Leader, 107<sup>th</sup>, 108<sup>th</sup> and 109<sup>th</sup> General Assemblies; Former Vice Chair House Republican Caucus (2008-2010); Member, House Finance, Ways, and Means Committee and House Finance Subcommittee; Member, House Education Committee; Member, House Ethics Committee; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Bradley County—24<sup>th</sup> Representative District



**Shelia Butt**  
**Of Maury County**  
**Chamber Seat No. 28**

**Address:** 3870 Albert Matthews Road, Columbia 38401; **Date of Birth:** 11/20/51; **Marital Status:** Married; **Children:** 3; **Occupation:** Motivational Speaker; **Political Preference:** Republican; **Religious Preference:** Church of Christ; **Education:** B.S. in English, East Tennessee State University; **Organizations and Affiliations:** NRA, Tennessee Right to Life, Tennessee Firearms Association, Maury Alliance, Maury County Right to Life, Fraternal Order of Police; Rotarian; **Member:** 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup>

General Assemblies; **Counties Represented:** Maury County—64<sup>th</sup> Representative District



**David “Coach” Byrd  
Of Wayne County  
Chamber Seat No. 3**

**Address:** P.O. Box 1138, 302 Michael Drive, Waynesboro, TN 38485; **Date of Birth:** 09/08/57; **Marital Status:** Married—spouse Sherry; **Children:** 2—Shannon and Jon David; 1 Grandchild – Conley; 1 Great Grandchild – Levi; **Occupation:** Retired Principal; Teacher; Coach; **Political Preference:** Republican; **Religious Preference:** Methodist; **Education:** Wayne County High School; B.S., Freed-Hardeman University; Masters +30 Degree, Tennessee State University; **Organizations and Affiliations:** Waynesboro

Rotary Club; Wayne County Chamber of Commerce; Wayne County Education Association; Tennessee Education Association; National Education Association; Highland Methodist Board of Trustees; Chairman, Highland Cemetery Fund, Inc.; National Rifle Association; Tennessee Firearms Association; Tennessee Athletic Coaches Association; **Honors and Awards:** 2016 Southwest Tennessee Development District Legislator of the Year; Tennessee School Health Coalituion 2016 Legislator of the Year; 2008-09 A.F. Bridges Principal of the Year; NFHS 2011 Sectional Girls Basketball Coach of the Year; 2011 Tennessee Girls Basketball Coach of the Year; BCAT 2011 Coach of the Year; Twelve time, District 12A Coach of the Year; Six-time, Class A Midstate Coach of the Year; Inducted into Freed-Hardeman University Sports Hall of Fame, 2002; 14 TSSAA Girls State appearances (5 Elite Eights, 4 Final Fours, 3 Runner-ups and 2 Championships); **Member:** 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Hardin, Lewis, Wayne and Lawrence Counties—71<sup>st</sup> Representative District



**Kent Calfee  
Of Roane County  
Chamber Seat No. 7**

**Address:** 476 Dogwood Valley Road, Kingston 37763; **Date of Birth:** 05/15/1949; **Marital Status:** Married—spouse Marilyn; **Children:** 4 Children / 7 Grandchildren; **Occupation:** Farmer/Retired-ORNL; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** East Tennessee State University; **Organizations and Affiliations:** American Legion; Lenoir City Committee of 100; Life Member, NRA; Loudon County Chamber of Commerce; Michael Dunn Center Board of

Directors; National Cattlemen’s Beef Association; Roane County Anti-Drug Coalition; Roane County Cattlemen’s Association; Roane County Chamber of Commerce; Roane County Forestry Association; Rockwood Civitan Club; Tennessee Cattlemen’s Association; Tennessee Farm Bureau; **Previous Service:** Served on the Roane County Commission for 20 years (1986-2006); **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Roane and Loudon Counties—32<sup>nd</sup> Representative District



**Karen D. Camper  
Of Shelby County  
Chamber Seat No. 93**

**Address:** 4229 Oxford Park Drive, Memphis; **Date of Birth:** 01/15/58; **Marital Status:** Divorced; **Children:** 1—Bruce, Jr.; **Occupation:** Small Business Owner; **Political Preference:** Democrat; **Religious Preference:** Baptist; **Education:** A.S., University of Albany, SUNY; University of Tennessee at Knoxville; Graduate, Emerging Leaders Program; Graduate, Center for the Advancement of Leadership Skills; **Organizations and Affiliations:** 2017/2018 TN State Director: National Foundation for Women Legislators; CSG Toll Fellow; Owner of Key II Entertainment; Substitute teacher in the Memphis City School System; Member of the Shelby County Delegation; Member of the

Tennessee Legislative Black Caucus; VFW Post #11333; Executive Director, The Humble Hearts Foundation, Inc.; Charter Member of Women in Military Service for America; Lifetime Member of Black in Government; NOBEL Women, 2<sup>nd</sup> Vice President; National Black Caucus of State Legislators - Region IV Chair; Chair, Shelby County Delegation; Vice Chair, Tennessee Economic Council of Women; Board Member, Women's Action for New Directions; Member, National Caucus of Environment Legislators; Life Member, NAACP; Life Member, Black in Government; **Honors and Awards:** 2016 Elected Women of Excellence Award : National Foundation for Women Legislators; Junior League 2014 Legislator of the Year Award; 2000 Dr. Martin Luther King, Jr. "Drum Major Award;" 2000 Fort Meade Maryland Volunteer of the Year Award; 1999 Dr. Martin Luther King, Jr. "Keeping the Dream Alive" Award; Intelligence Security Command's (INSCOM) 1st Runner Up NAACP Roy Wilkins Renown Service Award; Meritorious Service Medal (2 Oak Leaf Clusters); Army Commendation Medal (2 Oak Leaf Clusters); Army Achievement Medal; National Defense Service Medal; Military Volunteer Medal; Military Intelligence Corps Association Knowlton 1776 Award; **Previous Service:** Retired member of the United States Army; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—87<sup>th</sup> Representative District



**Dale Carr  
Of Sevier County  
Chamber Seat No. 73**

**Address:** 2150 Murphys Chapel Dr., Sevierville 37876; **Date of Birth:** 08/04/1954; **Marital Status:** Married; **Children:** 1 Child; **Occupation:** Realtor/Auctioneer; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** Sevier County High School; University of Indiana CAI; **Organizations and Affiliations:** Boys and Girls Club; Robert F. Thomas Foundation; Sevierville Housing Authority; Downtown Sevierville Association; **Honors and Awards:** Volunteer of the Year (Noon Day Rotary); **Previous Service:** Alderman, City of Sevierville, TN; **Member:**

108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Sevier County—12<sup>th</sup> Representative District



**Mike Carter  
Of Hamilton County  
Chamber Seat No. 26**

**Address:** 3306 Ooltewah-Ringold Road, Ooltewah 37363; **Date of Birth:** 10/16/53; **Marital Status:** Married; **Children:** 2; **Occupation:** Attorney/Businessman; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** Ooltewah High School, 1971; Middle Tennessee State University, 1975-B.S Pre-Law; University of Memphis, 1978-Juris Doctor; **Previous Service:** Judge-General Session Court of Hamilton County, 1997-2005; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Hamilton County—29<sup>th</sup> Representative District



**John Ray Clemmons  
Of Davidson County  
Chamber Seat No. 64**

**Address:** 2501 Oakland Avenue, Nashville, TN 37212; **Date of Birth:** 07/14/77; **Marital Status:** Married – spouse Tamara Baxt Clemmons; **Children:** 3 – John, Finn and Henry; **Occupation:** Attorney; Mediator; **Political Preference:** Democrat; **Religious Preference:** Christian and Jewish; **Education:** Lebanon (TN) High School, Honors, 1995; B.A. History, Columbia University, 1999; J.D., University of Memphis Law School, 2006; **Organizations and Affiliations:** Belmont-Hillsboro Neighbors, Inc. 2009 - Present, President 2012-2013; Boys and Girls Club of Middle Tennessee Reviving Baseball in Inner Cities (“RBI”) Program

2014-2016; Chairman of RBI Advisory Board, 2014-2015; Nashville RBI, Inc. 2009-2014, Chairman 2011-2014; Columbia University Alumni Representative Committee; Harry Phillips American Inn of Court, Barrister 2015-Present; Friends of Sevier Park, Inc.-Board of Directors 2013-Present; Volunteer Lawyers and Professionals for the Arts – Arts and Business Council of Greater Nashville; Waverly-Belmont Elementary School PTO; Columbia Alumni Association of Nashville; Nashville Bar Association; Tennessee Bar Association; Metropolitan Board of Fair Commissioners-2012-2014; Tennessee Civil Service Commission-2009-2012; Tennessee Board of Funeral Directors and Embalmers-2008; **Honors and Awards:** Rising Star, Business Litigation, Mid-South *Super Lawyers* 2014, 2015 and 2016; Nashville Bar Foundation Fellow 2017; Ally Award, Nashville Pride 2016; Best Politician, Nashville Scene 2015; **Member:** 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County—55<sup>th</sup> Representative District



**Jim Coley  
Of Shelby County  
Chamber Seat No. 86**

**Address:** 2498 Kenwood Lane, Bartlett 38134; **Date of Birth:** 02/11/51; **Children:** 2—Erin and Evan; **Occupation:** Retired Teacher—Bolton High School; **Political Preference:** Republican; **Religious Preference:** Church of Christ; **Education:** B.A. with Honors, Memphis State University; M.A.T., University of Memphis; **Organizations and Affiliations:** Co-founder, Friends of the Orpheum; Co-founder, Bartlett/ Northeast Republican Club; Sponsor, Memphis Bridges; Shelby County Education Association; Omicron Delta Kappa; Pi Sigma Alpha; Phi Alpha Theta; **Honors and Awards:** Lincoln

Award, Shelby County Republican Party; Grassroots Award, Shelby County Republican Party; Rotarian Nominee Teacher of the Year; Fulbright - Hayes Study Group, Central China Normal University; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—97<sup>th</sup> Representative District



**Barbara W. Cooper  
Of Shelby County  
Chamber Seat No. 66**

**Address:** 668 Birthstone Avenue, Memphis, TN 38109; **Date of Birth:** 08/04/29; **Marital Status:** Widowed; **Children:** 3 Children; 3 Grandchildren; 3 Great-grandchildren; **Occupation:** Retired Educator, Community Relations Specialist and Parent Coordinator; **Political Preference:** Democrat; **Religious Preference:** Catholic; **Education:** Ph.D., Religious Philosophy and Christian Psychology, Jacksonville Theological Seminary; M.Ed., Tennessee State University; 45 hours post Graduate, Curriculum and Instruction, University of Tennessee; B.S., Tennessee State University; Graduate of Manassas High School, Memphis, Tennessee; **Organizations and Affiliations:** American Dream Community Neighborhood Blast-Off; S/W Forum on Taxes; *Thirteenth* Documentary Cultural Awareness; Neighborhood Clean Up in Public Safety; Transportation: A Way out of Poverty; Tennessee State University Alumni; Shelby County Democratic Women; Will Pacesetter, Social Action (St. Augustine Church); NAACP; Women In Government; Past President, Tennessee Community Education Association (TCEA); Former Member, Shelby County Democratic Executive Committee; National Black Caucus of State Legislators (NBCSL); District 86 Advisory Council; Southwest Community Education Advisory Committee; Education Leadership Council; Committee Co-Chair, One and One Half Cent Sales Tax Funding for Education sponsored by the NAACP/Memphis Education Association; Co-Convener, African American People's Organization; National Council of Negro Women, Shelby County Section, SAC Chair; Tennessee Black Caucus of State Legislators, Former Chair; Former Secretary, Democratic Caucus; Cooper/Jones Initiative; Citizens for Better Service; Tennessee Dispensing Opticians Association; Tennessee Tourism Roundtable; Kennedy Democratic Organization (KDO); Shelby Forest Community Forest Oak Drive Civic Club, 2003; Save-A-Student Leadership Training Conference, 2008; CIO Labor Council; TSU Alumni, 2007; Friends of Fuller Park, 2010; Sierra Club, 2010; Bloomfield Baptist Church Summer Youth Program, 2009; Memphis Area Association of Governments Board (MAAG); Downtown Memphis Commission Board; Equal Education Opportunity Group, 2012; **Honors and Awards:** BURE Honoree "Outstanding Educators of the Month Award"; International AFL/CIA Kellogg International – National Conference; TEA – Most Support for Teachers 2014; MAAG – Legislator of the Year; Shelby County Legislative Chair; Outstanding Service, St. Augustine School; Magnolia Transportation, Outstanding Civic Work; WAND/WILL Pacesetters, 2001; The Spirit of Kwanza Award, 2007-2008; Memphis Women of Stamina National Spokespersons, September 2010; AKA, Extra Special Politician, 07-10; Leadership Award, Tennessee, 2005; Citizens for Better Service, 2010; Legislator of the Year, 2011; Top Ladies of Distinction, 2012; Cool-Out Saturday Recognition Award, 2012; **Previous Service:** Local Government Committee; Shelby County Delegation, Secretary; Secretary, House Government Operations Committee, 102<sup>nd</sup> and 103<sup>rd</sup> General Assemblies; Former Member, House Children and Family Affairs Committee; Member, House Family Justice Subcommittee; Former Member, House Finance Committee; Former Member, House Transportation; Former Chair and Vice-Chair, Government Operations; Former Member, House Education Committee; Former Member, House Higher Education Committee; **Member:** 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—86<sup>th</sup> Representative District



**John K. Crawford  
Of Sullivan County  
Chamber Seat No. 50**

**Address:** 904 E. Center Street, Kingsport, TN 37660; **Date of Birth:** 11/29/67; **Marital Status:** Married – spouse LeAnn; **Children:** 1 - Jessica; **Occupation:** Plaques Etc., Owner; Able Printers, CFO; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** Kingsport Christian School; East Tennessee State University; Studied Business and Psychology; **Organizations and Affiliations:** Kiwanis Club, Past President; KY-TN District Kiwanis, Past Lt. Governor; Past Boys and Girls Board; Kingsport Tomorrow; Leadship Kingsport, Past BOD and Graduate;

Bloomington Volunteer Fire Dept., Board Member; Jericho Shrine Public Relations Committee; Grand Lodge for State of Tennessee Appeals and Grievance Committee; 32<sup>nd</sup> Degree Mason, Masonic Lodge #688, Past Master; NRA; Associate Member Greater ksp. RW; Associate Member Bristol RW; 18 year Reserve Police Officer; Current Captain of Kingsport Police Dept. Reserve Program; **Previous Service:** Sullivan County Commissioner 2002-2006, 2010-2016, Past Chairman Pro-Tem, Chairman of Administrative Committee, Pre-Hospital Care Committee, Emergency Service Committee Chair, Past Budget Committee Member, Education Committee, EMA; **Member:** 110<sup>th</sup> General Assembly; **Counties Represented:** Sullivan County—1<sup>st</sup> Representative District



**Michael G. Curcio  
Of Dickson County  
Chamber Seat No. 31**

**Address:** P.O. Box 823, Dickson, TN 37056; **Date of Birth:** 11/15/82; **Marital Status:** Married; **Children:** 3; **Occupation:** Insurance Broker; **Political Preference:** Republican; **Religious Preference:** Methodist; **Education:** B.A., Political Science, The University of Mississippi; **Organizations and Affiliations:** Board Member, Leadership Middle Tennessee; Board Member, Middle Tennessee Council of Boy Scouts of America; Board Member, Clement Railroad Hotel Museum; Member, City of Dickson BZA; City of Dickson Downtown Committee; **Member:** 110<sup>th</sup> General Assembly;

**Counties Represented:** Maury, Hickman and Dickson Counties—69<sup>th</sup> Representative District



**Martin Daniel  
Of Knox County  
Chamber Seat No. 90**

**Address:** 1834 Duncan Woods Lane, Knoxville, TN 37919; **Date of Birth:** 12/17/56; **Marital Status:** Married; **Children:** 2; **Occupation:** Attorney; Business Owner, Elevation Outdoor Advertising, LLC; **Political Preference:** Republican; **Religious Preference:** Christian, Episcopal; **Education:** B.S. General Business, University of Tennessee-Knoxville, 1980; M.B.A., University of Tennessee-Knoxville, 1982; Juris Doctor (with Highest Honors), University of Memphis, 1985; **Organizations and Affiliations:** St. John's Episcopal Church; Admitted to

Practice Law: The Tennessee Supreme Court, The Sixth Circuit Court of Appeals, U.S. District Courts (Eastern and Western Districts of Tennessee); Tennessee Bar Association; Knoxville Bar Association; President, Defeat Duchenne, Inc; Knoxville Chamber of Commerce; Morristown Chamber of Commerce (Legislative Relations Committee); National Federation of Independent Business; Rotary Club of Knoxville; Introduction Knoxville (2012); United States Squash Association; American Homebrewers Association; Legislative Advocate for Parent Project Muscular Dystrophy; Referee, Assistant Coach and Coach, AYSO 279 Soccer; West Knox Republican Party; Fountain City/North Knoxville Republican Club; **Honors and Awards:** National Foundation of Independent Business, Guardian of Small Business, 2016; **Previous Service:** 109<sup>th</sup> General Assembly, Member, Civil Justice Committee; Business and Utilities Committee **Member:** 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Knox County—18<sup>th</sup> Representative District



**John J. Deberry, Jr.**  
**Of Shelby County**  
**Chamber Seat No. 77**

**Address:** 1207 Sledge Street, Memphis 38104; **Date of Birth:** 02/05/51; **Marital Status:** Widowed; **Children:** 2—Chevida and Victoria; **Occupation:** Marketing/Advertising/Public Relations Executive; **Political Preference:** Democrat; **Religious Preference:** Church of Christ; **Education:** Graduate of Freed-Hardeman University and the University of Memphis; **Organizations and Affiliations:** Gov. Appointment to Education Commission of the States; Member, Memphis Shelby County Crime Commission; Appointed, Governor Haslam's Task Force on Sentencing and Recidivism; ALEC Education Committee; Co-Chair, Council of

State Government Education and Workforce Development Public Policy Committee; Member, SCORE Steering Committee; Board of Trustees, Freed-Hardeman University; Chairman, DMC Taskforce; Select Oversight Committee on Children and Youth; NAACP; Boy Scouts of America; Juvenile Court Advisory Council; NCSL Human Services and Welfare Committee; Major Tennessee State Guard; Member, NCSL Education Committee; Member, NCSL; **Honors and Awards:** Appointed Chairman of the House Children and Family Affairs Committee, 103<sup>rd</sup> through 106<sup>th</sup> General Assemblies; 2005 Legislator of the Year, Junior Leagues of Tennessee; 2006 Legislator of the Year, Tennessee Association of Chiefs of Police; Chairman, Tennessee Black Caucus of State Legislators for 106<sup>th</sup> General Assembly; Appointed to Governor Haslam's Three Branches Institute Task Force; **Previous Service:** Minority Leader Pro Tempore, 110<sup>th</sup>, Member, House Education and House Civil Justice Committees, 108<sup>th</sup>; Member, House Education Subcommittee, 108<sup>th</sup>; **Member:** 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—90<sup>th</sup> Representative District



**Barry Doss**  
**Of Lawrence County**  
**Chamber Seat No. 36**

**Address:** 66 Shoally Branch Dr., Leoma 38468; **Date of Birth:** 3/26/62; **Marital Status:** Married; **Children:** 4; **Occupation:** General Contractor; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** Lawrence County High School (1980); B.S. in Animal Science and Business, University of Tennessee (1985); **Organizations and Affiliations:** Sunday School Teacher at Gumsprings Baptist Church; Board Member of F&M Bank; Columbia State Community College Board of Trustees; FCA

(Fellowship of Christian Athletes) Lawrence & Giles County, Chairman; **Honors and Awards:** 2014 and 2016 South Central TN Development Legislator of the Year Award; National Federation of Independent Business 2016 Champion of Small Business Award; Inducted into the Lawrence Co. Chamber of Commerce Small Business Hall of Fame; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Giles and Lawrence Counties—70<sup>th</sup> Representative District



**Bill Dunn**  
**Of Knox County**  
**Chamber Seat No. 48**

**Address:** 5309 LaVesta Road, Knoxville 37918; **Date of Birth:** 07/03/61; **Marital Status:** Married—spouse Stacy; **Children:** 5—Daniel, Katie, Elizabeth, Rachel and Michael; **Occupation:** Qual Pro; **Political Preference:** Republican; **Religious Preference:** Catholic; **Education:** B.S. in Animal Science, University of Tennessee at Knoxville; M.S. in Extension Education, University of Tennessee at Knoxville; **Organizations and Affiliations:** Tennessee Right to Life; Fountain City Business and Professional Association; Halls Business and Professional Association; Powell

Business and Professional Association; **Honors and Awards:** 2016 Powell Man of the Year; 2015 Halls Man of the Year; Elected to Fiscal Review Committee, 104<sup>th</sup> General Assembly; 2008 Conservative of the Year; **Previous Service:** 109<sup>th</sup> and 108<sup>th</sup> General Assemblies Calendar and Rules Committee Chairman; Freshman Republican Caucus Chairman, 99<sup>th</sup> General Assembly; Republican Caucus Parliamentarian, 100<sup>th</sup> General Assembly Fiscal Review Committee; 103<sup>rd</sup> General Assembly; Republican Leader 104<sup>th</sup> General Assembly; 106<sup>th</sup> House Calendar and Rules Committee, Chairman; 107<sup>th</sup> House Calendar and Rules Committee, Chairman; **Member:** 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Knox County—16<sup>th</sup> Representative District



**Jimmy A. Eldridge**  
**Of Madison County**  
**Chamber Seat No. 71**

**Address:** 29 Emerald Lake Drive, Jackson 38305; **Date of Birth:** 04/01/48; **Marital Status:** Married—spouse Carolyn; **Children:** 2—Steph and Michael; **Occupation:** Insurance Agent/Businessman/Farmer; **Political Preference:** Republican; **Religious Preference:** Evangelical Christian; **Education:** B.S., Chemistry and Biology, Lambuth University; Graduate Studies, University of Memphis; **Organizations and Affiliations:** Appointed to West Tennessee – River Basin Authority, 2015; Ex Officio Member, Advisory Council on Workers' Compensation; Sigma Alpha Epsilon Fraternity; Jackson Rotary Club (Paul Harris Fellow); Chairman, Madison County Republican Party (1998-2000); Jackson

Pinson Ruritan Club; Former Symphony Board of Directors; Board of Directors (Advisory), BancorpSouth; Member, The Chamber, Jackson; Member, Madison County Farm Bureau; Member, National Rifle Association; Former Chairman of the Board, Fellowship of Christian Athletes; Partner in Education, Jackson-Madison County School System; Former Board Member, West Tennessee Boy Scouts of America; Member, National Association of Sportsmen Legislators; Member, American Legislative Exchange Council; Member, National Council of State Legislators; Executive Board - Southwest Tennessee Development District; Charter Member of the Tennessee Arts Caucus; Member, Insurers of Tennessee and State Association of Professional Insurance Agents of Tennessee; Appointed to TN Workforce Development Board, 2011; **Honors and Awards:** 2016 Legislative Aging Champion Award, Tennessee Federation for the Aging; 2013 and 2014 Legislator of the Year, Southwest Tennessee Development District; 2014 Champion of Commerce Award, Tennessee Chamber of Commerce and Industry; 2014 Outstanding Legislative Leadership Award, Tennessee Men's Health Network; 105.3 The Dove Award, 2014; 2012 NFIB Guardian of Small Business Award; 2012 Southwest TN Development District Legislator of the Year; Tennessee Men's Network's 2012 "Outstanding Legislative Leadership" Award; 2011 Tennessee Men's Health Network's Man of the Year; 2009 United Way Legislator of the Year; Jackson Affordable Housing, Jo Helen Imani Award, 2007; Legislator of the Year, Tennessee Development District Association, 2005; 2004 Southwest Tennessee Development District Legislator of the Year; Paul Harris Fellow; **Previous Service:** 103<sup>rd</sup> General Assembly, Elected Assistant Republican Floor Leader; 104<sup>th</sup> and 105<sup>th</sup> General Assemblies, Republican Caucus Vice Chairman; 106<sup>th</sup> General Assembly, Chairman of Consumer Affairs Subcommittee; Member of Calendar and Rules Committee, Finance Ways and Means Committee, House Ethics Committee, and General Subcommittee of Consumer and Employee Affairs; 107<sup>th</sup> General Assembly, Chairman of Consumer and Employee Affairs Committee; Member of Calendar and Rules Committee, Finance, Ways, and Means Committee, and General Subcommittee of Consumer and Employee Affairs; 108<sup>th</sup> General Assembly, Chairman of Consumer and Human Resources; Member of Finance, Ways, and Means Committee, Local Government Committee, and Subcommittee of Consumer and Human Resources; 109<sup>th</sup> General Assembly, Chairman of Consumer and Human Resources Committee; Member of Local Government Committee, Calendar and Rules Committee and Consumer and Human Resources Subcommittee; **Member:** 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Madison County—73<sup>rd</sup> Representative District



**Jeremy Faison  
Of Cocke County  
Chamber Seat No. 70**

**Address:** 1009 Country Mountain Road, Cosby 37722; **Date of Birth:** 9/14/76; **Marital Status:** Married – spouse Miriam; **Children:** 5; Beka, Regan, Gage, Asher and Tucker; **Occupation:** Small Business Owner; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** Attended Clearwater Christian College and Northland Baptist Bible College; **Organizations and Affiliations:** Member, Bruchy Mountain Bear Club; Past President, Cocke County Republicans; Board Member,

Douglas Coop. Inc., Cocke County Chamber of Commerce; Worship Leader, Crossroads Community Church; NRA; Tennessee Bear Hunters Association; **Previous Service:** Chairman, Government Operations Committee; Member, Health Committee and Calendar and Rules Committee; **Member:** 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Cocke, Greene and Jefferson Counties—11<sup>th</sup> Representative District



**Andrew Farmer  
Of Sevier County  
Chamber Seat No. 35**

**Address:** 121 Court Ave., Sevierville 37862; **Date of Birth:** 12/14/79; **Marital Status:** Married; **Children:** 2; **Occupation:** Attorney/Businessman; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** B.B.A., East Tennessee State University, Business Administration; J.D., Thomas M. Cooley Law School, Lansing, Michigan; **Organizations and Affiliations:** Member at First Baptist Church, Sevierville, Tennessee; Member, Sevierville Chamber of Commerce; Member, Jefferson County Chamber of Commerce; National Rifle Association; Tennessee Bar

Association; Knoxville Bar Association; Sevier County Bar Association; National Association of Criminal Defense Lawyers; **Honors and Awards:** 2016 Legislator of the Year Award, TN American Academy of Pediatrics; 2016 Legislator of the Year Award, TN Assoc. of Alcohol, Drug and Other Addiction Services; 2016 Outstanding Representative for County Officials Association; 2013 TN Bar Association President's Award; **Previous Service:** 110<sup>th</sup> GA Civil Justice, Chairman; 109<sup>th</sup> GA Criminal Justice Sub Chairman; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Jefferson and Sevier Counties—17<sup>th</sup> Representative District



**JoAnne Favors  
Of Hamilton County  
Chamber Seat No. 62**

**Address:** 2441 Meade Circle, Chattanooga 37406; **Date of Birth:** 08/27; **Marital Status:** Widowed; **Children:** 4 – Marva, Kimberly, Randal, and Karen; 6 grandchildren; **Occupation:** Retired Health Administrator and Associate Professor of Nursing; **Political Preference:** Democrat; **Religious Preference:** Olivet Baptist Church; **Education:** A.S. in Nursing; B.S. in Nursing; M.S. in Nursing Administration and Adult Health; **Organizations and Affiliations:** Sigma Gamma Rho Sorority, Inc.; Tennessee and American Nurses Association; National Coalition of 100 Black Women; Navigator for

ACA; Sigma Theta Tau International Honor Society for Nurses; Hamilton County Democratic Party; Hamilton County Democratic Women's Club; Howard School Alumni Association; Hamilton County Commission, 1998-2005; Elks Temple # 364; Life Member, NAACP; Founder of the Tennessee Intergenerational Political Network (TIPNET); Unity Group; National Black Caucus of State Legislators; National Organization of Black Elected Legislative Women; Co-Founder of Southside Family Reunion Organizer; **Honors and Awards:** NAACP's Ruby Hurley Humanitarian Award; Urban League's Whitney M. Young Award; Tennessee Nurses Association's Legislator of the Year; Unbossed and Unbought Award, Girl's Inc.; 100 Black Women's Black Pioneer Women Award; Distinguished Citizen of the Year, Excelsior Order of Eastern Stars; Charles P. Darling Award, Tennessee Primary Care Association; **Member:** 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Hamilton County—28<sup>th</sup> Representative District



**John Forgety  
Of McMinn County  
Chamber Seat No. 46**

**Address:** 120 County Road 447, Athens, TN 37303; **Date of Birth:** 03/28/46; **Marital Status:** Married; **Children:** 2; **Occupation:** Retired Educator; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** B.S. Health and Physical Education, Maryville College, Maryville TN; M.A. and Ed.S. Tennessee Tech University; Ed.D. Nova University, Ft. Lauderdale FL; **Member:** 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** McMinn and Monroe Counties;—23<sup>rd</sup> Representative District



**Ron M. Gant  
Of Fayette County  
Chamber Seat No. 75**

**Address:** P.O. Box 491, Rossville, TN 38066; **Date of Birth:** 12/10; **Marital Status:** Married – spouse Dr. Karen Gant; **Children:** 2; **Occupation:** Insurance Agent; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** UT Martin-WestStar Graduate; Studied Business at Liberty University; **Organizations and Affiliations:** Somerville Rotary; Former Chairman, School Board of Rossville Christian; FBI Citizens Academy; NRA; Past Board Member, Oakland Chamber of Commerce; **Previous Service:**

Fayette County Commissioner 2006-2010; Chairman, Fayette County Republican Party 2000-2004; **Member:** 110<sup>th</sup> General Assembly; **Counties Represented:** Fayette, McNairy and Hardeman Counties—94<sup>th</sup> Representative District



**Brenda Gilmore  
Of Davidson County  
Chamber Seat No. 63**

**Address:** 107 Cunniff Parkway, Goodlettsville, TN 37072; **Date of Birth:** 12/09/52; **Marital Status:** Married; **Children:** 1—Erica; **Occupation:** Retired Director at Vanderbilt University; **Political Preference:** Democrat; **Religious Preference:** Mt. Zion Baptist Church; **Education:** B.S. Business, Tennessee State University; Master of Human Resource Development, Vanderbilt University; Graduate, Tennessee Government Executive Institute; Leadership Vanderbilt; Leadership Nashville; **Organizations and Affiliations:** Former Chair, Davidson County Delegation 2010-2014; Co-Chair, STEM Caucus; Chair, Tennessee Black

Caucus of State Legislators (TBCSL); Executive Board National Black Caucus of Black Legislature; Executive Board, National Caucus Environmental Board (NCEL); Director, Women in Government; Former President, Women's Network; National Caucus State Legislator (NCSL); Chair, The Louis Stokes Alliance for Minority Participation for STEM; Graduated-Empowerment Congress Leadership Institute, Los Angeles, CA; Chair, The Northwest YMCA \$5 Million Capital Campaign; Former President, CABLE; Member, League of Women Voters; Chair, Nominations Committee, Nashville Women Political Caucus; Women in the Numbers (WIN); First Vice President, NAACP (Lifetime Member); Tennessee State University Alumni Association; President, National Hook-Up of Black Women; Music City Chapter of Links; Top Ladies of Distinction; Delta Sigma Theta Sorority; President, Minerva Foundation; Former Chair, Senior Expo 2003-04; Former Advisory Board Member, Junior League; Former President and Current Board Member, Senior Citizens Inc.; **Honors and Awards:** Inducted into the YWCA Women of Achievement Academy; Spirit of Leadership Presented by CABLE; Public Service Award presented by Alpha Phi Alpha Fraternity, Tennessee Masons, and Tennessee State University Alumni Association; Nominated for the Mary Catherine Strobel Volunteer of the Year Award in 2003 and 2006; Nominee for the Athena Award in 2003 and 2004; 2004 Advocacy Award by Metro Human Relations Commission; 2004 Harriet Foley Award presented by Senior Citizens, Inc.; 2003 Citizens Award presented by Pentecostal Tabernacle; Excellent Public Services presented by Tennessee Economic Council on Women, 2005; **Previous Service:** Member of the Nashville-Davidson County Metro Council, 1999-2007; Chair of the Hospital and Social Services Committee on the Nashville-Davidson County Metro Council; Also served as former Chair of the Budget and Finance, Planning and Zoning, Parks, Library and Recreation, and Tourism and Commerce Committees on the Nashville-Davidson County Metro Council; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County—54<sup>th</sup> Representative District



**Tilman E. Goins  
Of Hamblen County  
Chamber Seat No. 85**

**Address:** 536 Valley View Drive, Morristown 37813; **Date of Birth:** 04/10/77; **Marital Status:** Married—spouse Lenka; **Children:** 1—Tilman III; **Occupation:** Small Business Owner; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** A.S. History and Geography- Walters State Community College-Summa Cum Laude; B.S. History- East Tennessee State University; B.A. International Affairs-East Tennessee State University; **Organizations and Affiliations:** School Board Member-Morristown Covenant Academy; Board of Trustees, Morristown

Hamblen HealthCare System; Executive Committee Member, Hamblen County Republican Party; American Mensa; **Previous Service:** United States Marine Corps, Veteran; United States Army, Veteran; Hamblen County Commissioner; Republican House Caucus Treasurer, 109<sup>th</sup>; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Hamblen County—10<sup>th</sup> Representative District



**Marc Gravitt  
Of Hamilton County  
Chamber Seat No. 18**

**Address:** 1511 South Smith Street, East Ridge 37412; **Date of Birth:** 10/13/66; **Marital Status:** Married—spouse Cleo; **Children:** 2—Jason and Kensley; **Occupation:** Real Estate Broker/Auctioneer; **Political Preference:** Republican; **Religious Preference:** Methodist; **Education:** Attended Chattanooga State Community College; Certified Auctioneers Institute at Indiana University; **Organizations and Affiliations:** U.S. Army Veteran; Tennessee Auctioneers Association; National Auctioneers Association; American Society of Appraisers; National Rifle Association, Life Member; Veterans of Foreign Wars, Life Member; American Legion;

Hamilton County Republican Party; Hamilton County Pachyderm Club; Certified Auctioneers Institute; Christ United Methodist Church, Previous Committee Member; East Ridge City Councilman, 2012 – 2014; East Ridge Vice Mayor, 2014 – 2016; UT – MTAS Elected Officials Academy; **Honors and Awards:** Chattanooga Area Friends of the NRA Volunteer of the Year, 2014; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Hamilton County—30<sup>th</sup> Representative District



**Curtis Halford  
Of Gibson County  
Chamber Seat No. 58**

**Address:** 127 Old Dyer Trenton Road, Dyer 38330; **Date of Birth:** 03/27/43; **Marital Status:** Married; **Children:** 2; **Occupation:** Retired; **Political Preference:** Republican; **Religious Preference:** Cumberland Presbyterian; **Education:** TN College of Applied Technology—Mechanical Drafting; Draughtons Business College—Accounting; Kenton, TN High School; **Organizations and Affiliations:** Member, National Conference of State Legislators; Civilian Advisor to the Commanding General of the Tennessee State Guard; Gibson County Planning Commission; Cumberland Presbyterian Church, -

Member, Trustee; Former Member, Carey Counseling Center's Peer Support Group Board of Directors; Former Member of Tennessee Advisory Commission on Inter Governmental Relations (TACIR); Veteran United States Air Force Reserve; Member, NRA; Member, Gibson County Chamber of Commerce; **Honors and Awards:** Award of Appreciation, West TN Home Builders Assoc. 2016; Northwest Tennessee Development District Legislator of The Year 2011 and 2015; CNG of TN Award, 2015; TN Veterinarian Medical Assoc. 2015; Award of Appreciation, Emergency Management Assoc. of TN 2011; **Previous Service:** Veteran of the United States Air Force; Former Gibson County Commissioner (Chairman of the Emergency Medical Service and Public Safety Committee); **Member:** 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Gibson and Carroll Counties—79<sup>th</sup> Representative District



**G.A. Hardaway, Sr.  
Of Shelby County  
Chamber Seat No. 79**

**Address:** 1243 Worthington Street, Memphis 38114; **Date of Birth:** 06/18/54; **Marital Status:** Divorced; **Children:** 3; **Occupation:** Real Estate Investor; **Political Preference:** Democrat; **Religious Preference:** Baptist; **Education:** B.S. in Finance, DePaul University; **Organizations and Affiliations:** Member of New Sardis Baptist Church; Board of Directors, Africa in April Festival; Al-Kadosh Shrine Temple; Black Business Association; Board of Directors, Black Family Channel; CBU Black Alumni Association; CBU Oliver Thornton Scholarship Fund; Herndon

#10 Masonic Lodge; Served as Founder/Visionary, Chairman, Board of Advisors, Vice-Chairman, and Board of Governors at the Memphis Academy of Health Sciences; NAACP; Rosa Parks Academy; Parkway Gardens Presbyterian Church; Rainbow PUSH Coalition - Political Director; Save Liberty Land Organization; Shelby County Juvenile Court Advisory Council; Southern Christian Leadership Council (SCLC); Shelby County Democratic Women; Shelby County Debt Collaborative; Dads Against Discrimination (DADS); **Previous Service:** Member of House Commerce Committee and House Consumer and Employee Affairs Committee for the 107<sup>th</sup> General Assembly; Member of the House Criminal Justice Committee and the House Government Operations Committee for the 108<sup>th</sup> General Assembly; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—93<sup>rd</sup> Representative District



**David B. Hawk  
Of Greene County  
Chamber Seat No. 29**

**Address:** 407 Crockett Avenue, Greeneville 37745; **Date of Birth:** 06/21/68; **Children:** 2—Lily and Kaitlyn Grace; **Occupation:** Businessman; **Political Preference:** Republican; **Religious Preference:** Lutheran; **Education:** Attended Tusculum College; Graduated from East Tennessee State University with an Honors Degree in Marketing; Harvard University's John F. Kennedy School of Government Senior Executive Program for State and Local Government, July 2006; **Organizations and Affiliations:** Kiwanis Clubs of Erwin and Greeneville; Unicoi County Chamber of

Commerce; Greene County Partnership; Little Theatre of Greeneville, Inc; Main Street: Greeneville; Greeneville Parks and Recreation Department Youth Baseball Coach; **Honors and Awards:** 2016, Disability Policy Alliance, Disability Champion Award; 2015, American Conservative Union, Conservative Excellence Award; 2015, Tennessee Disability Coalition, Disability Hero Award; 2014, Voice of Recovery Award; 2014, Tennessee Sheriff's Association, Courage in Legislation Award; 2013, Conservative Legislator of the Year, Tennessee Wildlife Federation; 2012, Tennessee Association of Assessing Officers Legislator of the Year; 2008 First Tennessee Development District Legislator of the Year; 2009, NAMI Tennessee Legislator of the Year; 2008 George Clem Multi-Cultural Association Award; 2008 American council of Young Political Leaders Delegate to China; 2007, Greene County Heritage Trust Award of Merit; **Member:** 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Greene County—5<sup>th</sup> Representative District



**Patsy Hazlewood  
Of Hamilton County  
Chamber Seat No. 13**

**Address:** 45 Oliver Ct., Signal Mt., TN 37377; **Date of Birth:** 11/19; **Marital Status:** Widowed; **Children:** 1; **Occupation:** Retired from AT&T; Retired from TN ECD; Retired Director of CapitalMark Bank and Trust; **Political Preference:** Republican; **Religious Preference:** Presbyterian; **Education:** B.S., Math, Physics and Secondary Education, Middle Tennessee State University; **Organizations and Affiliations:** Elder and Trustee, Signal Mt. Presbyterian Church; Member and past President, Chattanooga Rotary Club (1<sup>st</sup> female president in 100 year club history); Immediate Past President – Community Foundation of Greater Chattanooga; Member, Bible in the School Board; Member, Friends of the Festival Board; Member, Stadium Corporation Board; Past Board Chair, Chattanooga Chamber of Commerce; **Honors and Awards:** TN Woman of Distinction-2012; Chattanooga Area Manager of the Year; Chattanooga Philanthropist of the Year; Junior League Community Service Award ; **Member:** 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Hamilton County—27<sup>th</sup> Representative District



**Gary Hicks  
Of Hawkins County  
Chamber Seat No. 69**

**Address:** 733 Cloud Creek Road, Rogersville 37857; **Date of Birth:** 10/04; **Marital Status:** Married—spouse Laura; **Children:** 2—Madelyn and Caroline; **Occupation:** Technology Director; **Political Preference:** Republican; **Religious Preference:** Baptist, Shepards Chapel Baptist Church; **Education:** B.S. Computer Science, East Tennessee State University; MBA, University of Tennessee; **Organizations and Affiliations:** Tennessee Educational Technology Association; Hawkins County Imagination Library; Hawkins County Local Emergency Planning Committee; Past Member of Holston Business Development Center; **Honors and Awards:** Graduate of Hawkins Leadership; **Previous Service:** Hawkins County Commissioner 2006-2015; Hawkins County Commission Pro Tempore; Hawkins County Budget Chairman 2010-2015; **Member:** 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Hancock and Hawkins Counties—9<sup>th</sup> Representative District



**Matthew J. Hill  
Of Washington County  
Chamber Seat No. 100**

**Address:** P.O. Box 322, Jonesborough 37659; **Date of Birth:** 12/4; **Marital Status:** Married; **Children:** 2; **Occupation:** Broadcaster; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** A.S. Northeast State Community College; B.S. East Tennessee State University; **Organizations and Affiliations:** National Rifle Association; Washington County Republican Party; **Member:** 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Washington County—7<sup>th</sup> Representative District



**Timothy Hill**  
**Of Sullivan County**  
**Chamber Seat No. 9**

**Address:** P.O. Box 3071, Blountville 37617; **Date of Birth:** 11/09/81; **Marital Status:** Married; **Children:** 2; **Occupation:** Small Business Owner; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** A.S. Northeast State; B.S.S. East Tennessee State University; **Organizations and Affiliations:** CMT/ABATE; Sullivan County Republican Party; Johnson County Republican Party; Carter County Republican Party; National Rifle Association; **Honors and Awards:** 2016 First TN Development District Legislator of the Year; 2016 Legislative AmVets of the Year; 2016 TN Bear Hunters Association Public Servant Award; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Carter, Johnson and Sullivan Counties—3<sup>rd</sup> Representative District



**John Holsclaw**  
**Of Carter County**  
**Chamber Seat No. 72**

**Date of Birth:** 05/24/1963; **Marital Status:** Married—spouse Sheralyn; **Children:** 5—Taylor, Kaeli, Dana, Hannah and Holly; **Occupation:** Jewelry store owner/Jeweler/Engineer; **Political Preference:** Republican; **Religious Preference:** Church of Christ; **Education:** B.S. Science of Engineering, East Tennessee State University; **Organizations and Affiliations:** National Rifle Association; Carter County Republican Party; Elizabethton Chamber of Commerce; Erwin Chamber of Commerce; Member, Carter County Hunting and Fishing Club; Small Business Owner

for 15 Years; Director of Engineer for 40 Million Company; **Member:** 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Unicoi and Carter Counties—4<sup>th</sup> Representative District



**Andy Holt**  
**Of Weakley County**  
**Chamber Seat No. 57**

**Address:** 461 Jewell Store Road, Dresden 38225; **Date of Birth:** 12/22/81; **Marital Status:** Married—spouse Ellie; **Children:** 5—Josie, Andrew, Libby, Martha Ann and Sammy; **Occupation:** Farmer/Businessman/Adjunct Instructor; **Political Preference:** Republican; **Religious Preference:** Baptist, Member/Deacon at Long Heights Baptist, McKenzie, TN; **Education:** MBA, University of Tennessee-Martin (2007); B.S. Agricultural Economics and Business/Minor in Animal Science, University of Tennessee-Knoxville (2004); Graduate of South-Doyle High School, Knoxville (2000); **Organizations and Affiliations:** State Agriculture and Rural Leaders (SARL) Board of Directors; Tennessee State Fair Board of Directors; NFBI; Carroll, Obion and Weakley County Chambers of Commerce; Carroll, Obion and Weakley County Republican Parties; Member of Tennessee Farm Bureau and Tennessee Young Farmers and Ranchers; Tennessee Agritourism Association; Tennessee Pork Producers Association; Tennessee Cattlemen's Association; Past Treasurer of Dresden Rotary Club; The Heritage Foundation; National FFA Alumni Association; Tennessee Right-to-Life; NRA; Tennessee Firearms Association; Beta Gamma Sigma, International Business Studies Society; **Honors and Awards:** Tennessee Veterinary Medical Association Legislator of the Year 2017; Vance Publishing '40 Under Forty Award' for Agriculture, 2013; Sportsmen's & Animal Owner's Voting Alliance Legislation Leader 2013; AFBF Excellence in Agriculture National Winner, 2012; Tennessee Cattlemen's Association Legislator of the Year, 2013; **Previous Service:** Vice-Chair, House Agriculture and Natural Resource Committee 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup>; Member, House Local Government Committee; Weakley County Commissioner; **Member:** 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Weakley, Obion and Carroll Counties—76<sup>th</sup> Representative District



**Dan Howell**  
**Of Bradley County**  
**Chamber Seat No. 45**

**Address:** 252 Chestoe Trail NW, Georgetown, TN 37336; **Date of Birth:** 1/10; **Marital Status:** Married; **Children:** 3; **Occupation:** Retired; **Political Preference:** Republican; **Religious Preference:** First Baptist Church, Cleveland, TN; **Education:** Graduate, Radio Engineering Institute, Kansas City, MO; Attended, Lee University, Cleveland, TN; **Organizations and Affiliations:** Member, Sons of the American Revolution, Colonel Benjamin Cleveland Chapter, Cleveland, TN; Member Westside Ruritan Club, Bradley County, TN; Past Member, Board of Directors, Bradley/Cleveland Chamber of Commerce; Past Member, Board of Directors, American Red Cross, Hiwassee Chapter; **Honors and Awards:** 2012 Excellence in Communication Award, Cleveland Media Association; Past Winner, National Award, Religious Newswriting for Television News, Presented by National Religious Writers Association; **Member:** 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Meigs, Polk and Bradley Counties—22<sup>nd</sup> Representative District



**Bud Hulsey**  
**Of Sullivan County**  
**Chamber Seat No. 92**

**Address:** 1913 Seaver Road, Kignsport, TN 37660; **Date of Birth:** 05/30/49; **Children:** 3; **Occupation:** Retired Police Lt.; Owner of Burlington Logistics, INC.; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** Graduated High School in Durango, Colorado; B.A., Bob Jones University, Greenville, SC; Post Graduate Work University of Virginia via FBI National Academy; **Organizations and Affiliations:** FOP; FBINA; TN Prayer Caucus; **Previous Service:** 109<sup>th</sup> General Assembly; Member, State Government Committee; State Government Subcommittee; Agriculture and Natural Resources Committee; 110<sup>th</sup> General Assembly: Vice Chair, State Government Committee; Member, State Government Subcommittee; Agriculture and Natural Resources Committee; **Member:** 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Sullivan County—2<sup>nd</sup> Representative District



**Darren Jernigan**  
**Of Davidson County**  
**Chamber Seat No. 97**

**Address:** 4837 Rainer Drive, Old Hickory, TN 37138; **Marital Status:** Married; **Children:** 4; **Occupation:** Director of Government Affairs; **Political Preference:** Democrat; **Religious Preference:** Hermitage Church of the Nazarene; **Education:** DuPont/Hunters Lane High School; B.S. Austin Peay State University; M.C.J. Middle Tennessee State University; **Organizations and Affiliations:** ALS of Tennessee; Disability Rights TN, Board Member; Belmont University, Occupational Therapy Board; Donelson/Hermitage Chamber of Commerce; Merritt Downs Homeowners Association; Member, Andrew Jackson Foundation; Member, Friends of Two Rivers Mansion; Member, Veterans of Foreign Wars Men's Auxiliary Post 1291; Old Hickory Veterans Memorial Park Board, Member; Old Hickory Masonic Lodge #598; Old Hickory Bunch; Tennessee Disability Coalition; Shriner, Al Menah Temple; **Previous Service:** Metropolitan Council of Nashville and Davidson County District 11 (2007-Present); **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County—60<sup>th</sup> Representative District



**Sherry Jones  
Of Davidson County  
Chamber Seat No. 43**

**Address:** 4947 Sherman Oaks Drive, Nashville 37211; **Marital Status:** Single; **Children:** 2—Ricky and Summer; 4 Grandchildren—Bailey, Aidan, Isabella, and Parker; **Political Preference:** Democrat; **Religious Preference:** Christian; **Organizations and Affiliations:** Board Member, Tennessee Women's Economic Council; Tennessee Rescue and Restore Human Trafficking Committee; Nashville Women's Political Caucus; Davidson County Democratic Women; Volunteer for CASA; Board Member, Committee on Housing Solutions for Mental Health; Board Member, Chair, Tennessee Domestic

Violence State Coordinating Council; Advisor and Board Member, Exchange Club; Member, Vanderbilt Kennedy Committee, Advisory Council; United Way 211 Board; Metro Nashville Council, 30<sup>th</sup> District, 1987 to 1995; Member, Metro Nashville Planning Commission, 1991-1994; **Honors and Awards:** Legislator of the Year Namesake Award- Nashville Coalition Against Domestic Violence; Hope Award, Tennessee Youth Advisory Council; United Way Legislator of the Year; Senior Citizens Leadership Award; Tennessee Coalition Against Domestic Violence Representative of the Year Award; AARP Legislative Leadership Award; Mid Cumberland Council on Children & Youth Leadership Award; Tennessee Coalition Against Domestic Violence Outstanding Legislator; Tennessee Commission on Children & Youth Leadership Award; Kinship Champion Award by the Tennessee Department of Children's Services; Tennessee State Employees Leadership Award; Tennessee Conservation Voters Award; Tennessee Association of Social Workers Leadership Award; Family & Children Services Leadership Award; ARC Outstanding Leadership Award; Nashville Mental Health Court Advocacy Award; Athena Award Nominee; **Previous Service:** Chair of the Davidson County Delegation, 1996-2000; Member of the Metro Nashville Council for the 30<sup>th</sup> District, 1987-1995; Member of the Metro Nashville Planning Commission, 1991-1994; House Civil Justice Committee; House State Government Committee; **Member:** 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County—59<sup>th</sup> Representative District



**Roger Kane  
Of Knox County  
Chamber Seat No. 27**

**Address:** 7031 Cherry Grove Road, Knoxville 37931; **Date of Birth:** 11/28/63; **Marital Status:** Married—spouse Brenda; **Children:** 4—Christopher, Holly, Hope and Timothy; 2 Grandchildren – Tess and Bristol; **Occupation:** Insurance Broker; Former School Teacher; Currently an Instructor for Kaplan **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** B.A. Logistics and History Education, University of Houston; Lifetime Teaching Degree; **Organizations and Affiliations:** TN Right to Life; NRA; Sunday School Teacher;

Karns Volunteer Fire Department Board; TN College of Applied Technology Board; Karns Business Association-President; Karns Fair Board-President; Knoxville Chamber of Commerce; NFIB; **Honors and Awards:** Award for Conservative Excellence from the American Conservation Union; Bible Quizzing; President of the Karns Business Association; President of the Karns Fair Board-12 years; Northwest Knox Business and Professionals- Treasurer; Knoxville Chamber member since 2007; East Tennessee Hispanic Chamber of Commerce, since 2010; "Taxpayer Hero" 2016 Americans for Prosperity; Perfect Score (100%) and "Family Champion" designation, Family Action of Tennessee; 2016 Most Conservative Award, American Conservative Union; NRA, A+ rated; NFIB award, 100% small business legislation; Karns All Inclusive Playground Committee; Tennessee Right to Life endorsed; Carried Legislation to Reinstate the name "Lady Vols" to all women's sports programs at UTK; **Previous Service:** Chairman, Education Instruction and Programming Subcommittee; Member, Insurance and Banking Committee; Member, Three star Health Care Taskforce; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Knox County—89<sup>th</sup> Representative District



**Kelly Keisling  
Of Pickett County  
Chamber Seat No. 8**

**Address:** 8500 Highway 111, Suite 150, P.O. Box 577, Byrdstown 38549; **Date of Birth:** 3/16/51; **Marital Status:** Married – wife Janet ; **Children:** 3 – Jamie Edwards, Karissa Jones and John; 7 Grandchildren; 1 Great-grandchild; **Occupation:** President, Keisling Insurance; **Political Preference:** Republican; **Religious Preference:** Southern Baptist; **Education:** Graduate of Pickett County High School and attended Belmont University, Nashville; **Organizations and Affiliations:** Member, Macon County Chamber of Commerce; Member, Clay County Chamber

of Commerce; Member, Pickett County Chamber of Commerce; Member, Fentress County Chamber of Commerce; Member, Scott County Chamber of Commerce; Board of Directors, Children's Center of The Cumberlands; Member, National Rifle Association; Member, CMT/ABATE; Member, Tennessee State Employee Association; Member, Smith County GOP; Life Member, OOIDA; Member, Macon County Republican Party; Member, Vision 20/20; Member, Professional Insurance Agents of Tennessee; Member, Insurers of Tennessee; Member, National Federation of Independent Business; Member, American Legislative Exchange Council; Past Member, Leadership Byrdstown/Pickett County; Friends of Dale Hollow Fish Hatchery; Member, ETDD Economic Subcommittee; **Honors and Awards:** 2016 Upper Cumberland Development District Legislator of the Year, 2015 Upper Cumberland EMS Director's Association Legislator of the Year, 2015 East Tennessee Development District Legislator of the Year, 2014 Rural Health Association of Tennessee Legislator of the Year; Commissioned, Kentucky Colonel, 2014; Upper Cumberland Development District – Legislator of the Year 2012; Upper Cumberland Development District – Legislator of the Year 2013; East Tennessee Development District – Legislator of the Year 2012; Alumnus, University of Tennessee – Newly Elected Tennessee Legislators Program 2011; **Previous Service:** Pickett County Executive (1994-1998); Vice-Chair, House Insurance and Banking Committee; Member, House Insurance and Banking Subcommittee; Member, House Transportation Committee; Member, House Energy Task Force Committee; Board Member, Access TN Board of Directors; **Member:** 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Macon, Clay, Pickett, Scott, and part of Fentress Counties—38<sup>th</sup> Representative District



**Sabi 'Doc' Kumar  
Of Robertson County  
Chamber Seat No. 37**

**Address:** 2923 Old South 431, Springfield, TN 37172; **Date of Birth:** 07/14/47; **Marital Status:** Married – spouse Linda (33 years); **Children:** 1 – Nina; **Occupation:** Surgeon; Business Owner; **Political Preference:** Republican; **Religious Preference:** Methodist; **Education:** Fellowship in Transplantation, University of Miami School of Medicine, 1977; Surgical Residency, Mount Sinai Medical Center, Miami, Florida, 1971-1976; MBBS Medical College, Amritsar India, 1970; **Organizations and Affiliations:** President, Nashville Surgical Society; Founder and President, Nashville

Surgical Instruments, Springfield, TN; Assistant Clinical Professor of Surgery, Vanderbilt University School of Medicine, Nashville, TN; Robertson County Republican Party; Fellow American College of Surgeons; Member, Tennessee Medical Association; Attending Surgeon, NorthCrest Medical Center, Springfield, TN; Past Member, Rotary International; First United Methodist Church, Springfield, TN – Sunday School Teacher; **Honors and Awards:** Citizenship Award, Daughters of American Revolution; Past Chief of Staff: NorthCrest Medical Center, Springfield, TN; Past Chief of Staff of Surgery: NorthCrest Medical Center, Springfield, TN; Past Member, Board of Trustees NorthCrest Medical Center, Springfield, TN; Past Member, Board of Trustees NorthCrest Foundation, Springfield, TN; Past Member, Board of Trustees Middle Tennessee YMCA, Springfield, TN; U.S. Patents (3): Surgical Skin Staple, Method and Device for Cholangiography (Kumar Clamp and Kumar Catheter), Method and Device for Mesh Fixation (Kumar T-Anchors); **Member:** 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Robertson County—66<sup>th</sup> Representative District



**William G. Lamberth II**  
**Of Sumner County**  
**Chamber Seat No. 59**

**Address:** P.O. Box 812, Portland, TN 37148; **Date of Birth:** 12/05/1977; **Marital Status:** Married; **Children:** 2; **Occupation:** Attorney; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** Portland High School; B.A. University of Tennessee, Knoxville; J.D. College of William and Mary Law School; **Organizations and Affiliations:** Board Member, Children Are People; Gallatin Rotary Club (Former President); Republican Party of Sumner County (Former Treasurer); Sumner County Bar Association (Former President); Chairman, Portland Community Education Foundation; Middle Tennessee Mission Outreach (Donor and Honduras Team Member); Portland Chamber; Hendersonville Chamber; Gallatin Chamber; Westmoreland Chamber; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Sumner County—44<sup>th</sup> Representative District



**Mary Littleton**  
**Of Dickson County**  
**Chamber Seat No. 89**

**Address:** 104 Steven Nicks Drive, Dickson 37055; **Date of Birth:** 09/07/57; **Children:** 4; **Political Preference:** Republican; **Religious Preference:** Church of Christ; **Organizations and Affiliations:** 23<sup>rd</sup> District Judicial Child Advocacy Board; Dickson County Cancer Board; Dickson County Relay For Life; Dickson County Zoning and Planning Board; Dickson County Sanitation Board; Member of the Cheatham County Chamber of Commerce; Member of the Dickson County Chamber of Commerce; Dickson High Noon Rotary; NRA; **Honors and Awards:** TN GOP SEC for 25<sup>th</sup> District; 2001 Statesman of the Year; TN GOP Vice Chair; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Cheatham and Dickson Counties—78<sup>th</sup> Representative District



**Ronald W. Lollar**  
**Of Shelby County**  
**Chamber Seat No. 91**

**Address:** 7559 Olivia Hill Drive, Bartlett 38133; **Date of Birth:** 08/13/48; **Marital Status:** Married—spouse Brenda; **Children:** 3—Kelly, Shelby, and Matthew; **Occupation:** Manager; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** 1967 Graduate of North Side High School in Jackson, Tennessee; Associate's Degree in History, Jackson State Community College, 1973; B.S. in Political Science, Austin Peay State University, 1975; **Organizations and Affiliations:** Member of the Shelby County School Board, 1998-present; Lifetime P.T.A.

Member; Charter Member of the Arlington Kiwanis Club; Former President of Future Farmers of America; Former Student Body President at Jackson State Community College; Former President of the Student Government Association at Austin Peay; F. & A.M. Masonic Lodge, Park Avenue 362; Memphis Jaycees; Pi Kappa Alpha; Austin Peay State University Alumni Association; St. Jude Memorial Hunt Member; V.F.W. & American Legion; D.A.V; Memphis Ag Club; A.L.E.C.; **Honors and Awards:** 1987 Jaycees Outstanding Young Men of America; 1975 Clarksville Civitan Award; Outstanding Student Legislator, Tennessee Intercollegiate State Legislature, 1974-1975; Who's Who Among Jr. Colleges; Carlisle Award; Numerous Military Awards, including the Vietnamese Cross of Gallantry, Navy Commendation Medal W/V, Combat Action Ribbon, Navy Unit Citation, Meritorious Unit Citation, Good Conduct Medal, Vietnamese Service Medal, and Vietnamese Campaign Medal; **Previous Service:** U. S. Marine Corps, 1967-1971; S/Sgt. Ceremonial White House Guard; Army National Guard (E-7), 1980-1982; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—99<sup>th</sup> Representative District



**Harold M. Love, Jr.**  
**Of Davidson County**  
**Chamber Seat No. 40**

**Address:** 2516 Buchanan Street, Nashville 37208; **Date of Birth:** 12/14/1972; **Occupation:** Pastor, Lee Chapel AME Church; **Political Preference:** Democrat; **Religious Preference:** African Methodist Episcopal; **Education:** White Creek High School 1990; Tennessee State University-Economics/Finance 1994; Vanderbilt University-Master Theological Studies 1998; Currently pursuing a PH. D in Public Administration at Tennessee State University; **Organizations and Affiliations:** Omega Psi Phi Fraternity, Inc.; Prince Hall Lodge #1 F. & A.M.; Hella Temple #105 Shiner; Rho Psi Chapter Alumni Association;

United Supreme Council of 33° Masons; Life Member NAACP; Tennessee State University Alumni Association; Board Member 18<sup>th</sup> Avenue Family Enrichment; Tennessee State University Foundation Board of Trustee, Middle Tennessee Boy Scout Council; **Honors and Awards:** Vanderbilt Distinguish Alumni Award 2016; Upsilon Sigma Philos of Sigma Gamma Rho Sorority, Inc.; In Recognition of Unsung Hero 2015; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County—58<sup>th</sup> Representative District



**Susan Lynn**  
**Of Wilson County**  
**Chamber Seat No. 49**

**Address:** 388 Green Harbor Road, Old Hickory, TN 37122 ; **Date of Birth:** 04/26; **Marital Status:** Married—spouse Michael; **Children:** 2 Children—Master Sergeant Michael C. Lynn Jr. [Tec Sergeant Alissa Lynn] and Grace Douchette [Ben]; 5 Grandchildren—Michael C. Lynn III, Benjamin Douchette Jr., Charlotte Grace Douchette, Winifred Claire Lynn and Guilianna Rose Douchette; **Occupation:** Regulatory Compliance Manager; **Political Preference:** Republican; **Religious Preference:** Southern Baptist; **Education:** Bachelors of Science in Economics-

Cum Laude; Certification in Financial Management, Six Sigma, Continuous Quality Improvement and LEAN; **Organizations and Affiliations:** Mt. Juliet Chamber of Commerce; Wilson County Republican Party; Republican Women of Mt. Juliet; American Legion Auxiliary, American Legislative Exchange Council; Heartland Institute Advisory Board; **Honors and Awards:** Tennessee Development Distirct Association 2014 and 2016 Legislator of the Year; Appointed to State Workforce and Development board by Governor Haslam 2014-2016 and 2016-2018; Endorsed by NFIB 2014; Named Champion for Prosperity by AFP, 2014; Appointed by Speaker Harwell to serve on the “Tennessee’s Education Summit”; Member, Fiscal Review Committee, 109<sup>th</sup> GA; 2006-2010 CIED National Task Force Chairman for the American Legislative Exchange Council; 2010 Eagle Forum Legislator of the Year; 2008 NFIB Guardian of Small Business; 2007 NFIB Champion of Small Business; 2006 Friend of Home Schooling Award; 2006 Legislator of the Year, GNRC; 2006 World Trade Council Essay Award for Article on Energy; 2006 Recipient of the Rush Limbaugh Feminazi Resistance Ribbon, *The Tennessee Journal*; Tennessee Right to Life-2012, 2008, 2006, 2004, 2002; NFIB-2012, 2008, 2006, 2004; A+ NRA & Endorsed-2010, 2008, 2006, 2004, 2002; A+ Tennessee Chamber of Commerce-2008, 2006, 2004; **Previous Service:** Chairman, Consumer and Human Resources Subcommittee; Member: Consumer and Human Resources; Finance, Ways and Means and Joint Fiscal Review Committee; **Member:** 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Wilson County—57<sup>th</sup> Representative District



**Pat Marsh**  
**Of Bedford County**  
**Chamber Seat No. 6**

**Address:** 2105 Hwy 130 East, Shelbyville 37160; **Date of Birth:** 1/6/49; **Marital Status:** Married—wife Mary; **Children:** 2; **Occupation:** Trucking; **Political Preference:** Republican; **Religious Preference:** Presbyterian; **Education:** Graduated University of Tennessee with a B.S. in Transportation; **Organizations and Affiliations:** Member, NRA; Member, Wild Turkey Federation; Chairman of Board, Big G Express; Board of Directors- Tennessee Walking Horse National Celebration; Former President Shelbyville Breakfast Rotary Club; Shelbyville Chamber of Commerce; Board Member- Tennessee Trucking Association; **Previous Service:**

Chairman, Business and Utilities Committee, 108<sup>th</sup>; Member, Business and Utilities Subcommittee, 108<sup>th</sup>; Member, Agriculture and Natural Resources Committee, 108<sup>th</sup>; Member, Calendar and Rules Committee, 108<sup>th</sup>; Member, Fiscal Review Committee, 108<sup>th</sup> and 109<sup>th</sup>; Secretary of the Commerce Committee, 107<sup>th</sup>; Vice Chairman of the Commerce General Subcommittee, 107<sup>th</sup>; **Member:** 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies **Counties Represented:** Bedford and Lincoln Counties—62<sup>nd</sup> Representative District



**Judd Matheny**  
**Of Coffee County**  
**Chamber Seat No. 41**

**Address:** 398 Vanguard Lane, Tullahoma 37388; **Date of Birth:** 04/09/70; **Marital Status:** Married—spouse Christy; **Children:** 2—Abigail and Aulden; **Occupation:** Physician Services; **Political Preference:** Republican; **Religious Preference:** Methodist; **Education:** Graduate of Tullahoma High School; B.S., Criminal Justice and Political Science, University of the State of New York; **Organizations and Affiliations:** National Rifle Association; Master Mason; Tullahoma Rotary; Tullahoma, Manchester, and McMinnville Chambers of Commerce; **Honors and Awards:** Past

Chairman, Davidson County Crimestoppers; Past Chairman, Coffee County Republican Party; **Previous Service:** Eight-Year Veteran of the U.S. Army and Tennessee Army National Guard; Eight-Year Veteran of State and Local Law Enforcement; **Member:** 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Coffee and Warren Counties—47<sup>th</sup> Representative District



**Jimmy Matlock**  
**Of Loudon County**  
**Chamber Seat No. 52**

**Address:** 190 Matlock Road, Lenoir City 37771; **Date of Birth:** 02/05/59; **Marital Status:** Married; **Children:** 3; **Occupation:** Business Owner; **Political Preference:** Republican; **Religious Preference:** Christian, (Church of the Nazarene); **Education:** Attended Middle Tennessee State University and the University of Tennessee at Knoxville; **Organizations and Affiliations:** Vice-Chairman of Barnabus Ministries; Board Member of Tellico Reservoir Development Agency; Board Member of Eaton Crossroads Ruritan Club; Past Board Member of BB&T Bank -

Tennessee Region; Past Board Member of Loudon County United Way; Past President of TN/KY Tire Dealers Association; Past Board Member of East Tennessee Church of the Nazarene Advisory Board; Former Chair of the Loudon County Republican Party; Member of the Loudon, McMinn, Monroe, & Blount County Chambers of Commerce; Chairman of Habitat for Humanity Capital Campaign; **Honors and Awards:** NFIB's Guardian of Business Award; **Previous Service:** Chairman, Transportation Committee, 109<sup>th</sup>; Chairman, Insurance and Banking Subcommittee, 108<sup>th</sup>; Secretary of the Consumer and Employee Affairs Committee, 107<sup>th</sup>; Vice Chairman of the Consumer and Employee Affairs General Subcommittee, 107<sup>th</sup>; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Loudon and Monroe Counties—21<sup>st</sup> Representative District



**Gerald McCormick  
Of Hamilton County  
Chamber Seat No. 32**

**Address:** P.O. Box 1087, Chattanooga 37401; **Date of Birth:** 02/22/62; **Marital Status:** Married—spouse Dr. Kim McCormick; **Children:** 2 Daughters—Cooper and Scottie; **Occupation:** Real Estate Brokerage & Development; **Political Preference:** Republican; **Religious Preference:** Methodist; **Education:** Graduate of the University of Tennessee at Knoxville; Graduate Germantown High School; Attended Memphis and Shelby County Public Schools; **Organizations and Affiliations:** Kappa Alpha Order; Blood Assurance Board of Directors; Past Board Member, Big Ridge Elementary School PTA; Member, Harrison and East

Hamilton County Ruritan; Past Board Member, Chattanooga Jaycees; Former Chattanooga/Hamilton County Planning Commissioner; Past Vice-Chair and Finance Chair, Hamilton County Republican Party; Past President, Pachyderm Club; VFW; American Legion; Farm Bureau; Life Member, National Rifle Association; Leadership Tennessee Graduate; **Previous Service:** U.S. Army Veteran of the First Gulf War; Nuclear, Biological and Chemical Specialist; Operations Desert Shield and Desert Storm; House Majority Leader 107<sup>th</sup>-109<sup>th</sup> General Assemblies; Committee Member: Government Operations; Finance, Ways and Means; Calendar and Rules; State and Local Government; Board Member, Tennessee Capitol Commission and Tennessee State Museum Foundation Board; **Member:** 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Hamilton County—26<sup>th</sup> Representative District



**Larry J. Miller  
Of Shelby County  
Chamber Seat No. 61**

**Address:** P.O. Box 1673, Memphis 38101; **Date of Birth:** 03/11/54; **Marital Status:** Single; **Children:** 1—Nikayla; **Occupation:** Retired Professional Fireman; **Political Preference:** Democrat; **Education:** Graduate of Booker T. Washington High School, Memphis, Tennessee; B.A., Social Science, LeMoyné Owen College; **Organizations and Affiliations:** Kappa Alpha Psi Fraternity; NAACP; Memphis-Shelby County Center City Commission; Memphis-Shelby County New Arena Public Building Authority (PBA); **Previous Service:** Former member of the

Tennessee Democratic Executive Committee; Chairman, Tennessee Black Caucus of State Legislators; Member, Local Government and Local Government Subcommittee; Member, Finance, Ways, and Means; **Member:** 98<sup>th</sup>, 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—88<sup>th</sup> Representative District



**Bo Mitchell  
Of Davidson County  
Chamber Seat No. 55**

**Address:** 6421 Riverplace Drive, Nashville 37221; **Date of Birth:** 09/05/70; **Marital Status:** Married—wife Chasity; **Children:** 2—Parker and Brady; **Occupation:** Director of Sales; Employee Benefits; **Political Preference:** Democrat; **Religious Preference:** Christian; **Education:** B.A. in Political Science from David Lipscomb University; J.D. from Nashville School of Law; **Organizations and Affiliations:** Member of the Harpeth River Watershed Association; Joelton Civitan Club; Gower Elementary PTO; Bellevue Family YMCA & Fifty Forward J.L. Turner Center;

Tennessee Conservation Voters; Goodlettsville Chamber of Commerce; Bellevue Chamber of Commerce; Tennessee Farm Bureau; **Previous Service:** Member of Metro Nashville Council, Representing District 35 since 2007; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County—50<sup>th</sup> Representative District



**Debra Moody  
Of Tipton County  
Chamber Seat No. 10**

**Address:** 3176 Oil Mill Rd, Covington 38019; **Date of Birth:** 05/28/56; **Marital Status:** Married—Terry; **Children:** 4; **Occupation:** Wife/Mother/Homemaker; **Political Preference:** Republican; **Religious Preference:** Christian/Southern Baptist; **Education:** attended Arkansas State University and University of Memphis; **Organizations and Affiliations:** Member, Drug Free Tipton; Member, Dyersburg State Community College Foundation Board of Directors; Member, Mid-South Military Museum Board of Directors; Past Chairman of Board for Confidential Care; South Tipton Chamber of Commerce; NRA; GOA; TN Right to Life; Assistant Teacher of Ladies Life Group at Bellvue Baptist Church, Covington Chamber of Commerce; Disabled American Veterans Auxiliary, Life Member; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Tipton County—81<sup>st</sup> Representative District



**Jerome F. Moon  
Of Blount County  
Chamber Seat No. 81**

**Address:** 1804 Murphy Myers Road, Maryville, TN 37803; **Date of Birth:** 06/20/47; **Marital Status:** Married—wife Deborah; **Children:** 2 daughters; 4 Grandchildren; **Occupation:** Retired newspaper Publisher; **Political Preference:** Republican; **Religious Preference:** Baptist—member of the Piney Grove Baptist Church; **Education:** University of Tennessee Executive Development Program; University of Tennessee; Maryville High School; **Organizations and Affiliations:** 2010-2017 Blount County Board of Commissioners (Chair 2011-2017), Member Budget Committee, Veterans Affairs Committee and Agenda Committee; member National Association of Parliamentarians; VFW Post 10855 (Commander 2015-16); Life member Veterans of Foreign War; Life member Vietnam Veterans of America; Life Member Phi Kappa Phi; Beta Gamma Sigma; Past Treasurer Tennessee Press Association; Member Chilhowee View Community Center; Past President United Way of Blount County; Past Chair Blount County Industrial Board; Past Chair Pellissippi State Community College Foundation; Leadership Knoxville class of '89; member Executive Committee Blount County Republican Party; member Isaac Anderson Society Maryville College; **Honors and Awards:** Maryville City Schools Foundation Distinguished Alumni Award for 2018; All State Commander for Veterans of Foreign Wars Department of Tennessee; 2015-2016 Captain of the All-State Team Veterans of Foreign Wars Tennessee; **Member:** 110th General Assembly; **Counties Represented:** Blount County—8th Representative District



**Antonio Parkinson  
Of Shelby County  
Chamber Seat No. 56**

**Date of Birth:** 07/14; **Occupation:** Firefighter, Lt. West Shelby County Fire Department; Retired US Marine; Desert Storm Veteran; **Organizations and Affiliations:** Founder of Black Market Strategies; Founder, ABetterMemphis.Com; Founder/Organizer, The Block Party for Peace; Memphis and Shelby County Music Commission; Former President, Frayser Exchange Club; 2007 Board Member, Frayser Community Development Corporation; Former Vice President, Raleigh Community Council; President, The Voice of Raleigh and Frayser Community Action Network; Fresh Starts Community Baby Shower Initiative to Lower the Infant Mortality Rate in Shelby County; **Member:** 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—98<sup>th</sup> Representative District



**Joe Pitts**  
**Of Montgomery County**  
**Chamber Seat No. 16**

**Address:** 544 Hay Market Road, Clarksville 37043; **Date of Birth:** 08/15/58; **Marital Status:** Married—spouse Cynthia; **Children:** 5 Children; 7 Grandchildren; **Occupation:** Banker; **Political Preference:** Democrat; **Religious Preference:** Christian; **Education:** B.S. from Austin Peay State University, 1980; **Organizations and Affiliations:** Board of Directors Austin Peay State University Foundation; Two Rivers Company; Clarksville Branch NAACP; Clarksville Area Chamber of Commerce; Member, Faith Outreach Community Church; Member, Tennessee Bankers Association; Member, Austin Peay State University School of Nursing Advisory Board; **Honors and Awards:** 2016 Eddie Page Spirit Award; 2016 Honorary Inductee Omicron Delta Kappa Society; 2015 The Arc Legislative Award; 2016 Advocate of the Year Professional Educators of Tennessee; 2016 Legislator of the Year MADD; 2015 CMC Education Foundation Exemplary Friend of Public Education Award; 2014 Friend of Education Award – TN Education Association; 2013 Legislative Leadership Award TN Organization of School Superintendents; 2009 William V. Corr Award, Tennessee Primary Care Association; 2009 Public Official of the Year, Tennessee Chapter of National Association of Social Workers; **Member:** 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Montgomery County—67<sup>th</sup> Representative District



**Jason Powell**  
**Of Davidson County**  
**Chamber Seat No. 19**

**Address:** 5133 Hilson Road, Nashville , TN 37211; **Date of Birth:** 01/25/78; **Marital Status:** Married—spouse Heather; **Children:** 2—Sophie and Hawkes; **Occupation:** Real Estate; **Political Preference:** Democrat; **Religious Preference:** Episcopal; **Education:** M.B.A., University of Memphis (currently enrolled); M.P.A., Tennessee State University; B.A., History/ Political Science, University of Colorado at Boulder; **Organizations and Affiliations:** Cane Ridge Community Club; Member, Caldwell-Abbey Hall Neighborhood Association; Crieve Hall Neighborhood Association; Fairlane Park Neighborhood Association; Glencliff Neighbor Association; Woodbine Neighborhood Association; Member, Nashville Area Chamber of Commerce; Member Tennessee Association of Realtors; **Honors and Awards:** Democratic Floor Leader, 109<sup>th</sup>; Tennessee Certified Prevention Specialist; Phi Alpha Alpha Honor Society; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Davidson County –53<sup>rd</sup> Representative District



**Dennis Powers**  
**Of Campbell County**  
**Chamber Seat No. 4**

**Address:** 139 Preston Circle, Jacksboro 37757; **Date of Birth:** 9/14/53; **Marital Status:** Married— Tracy; **Occupation:** Insurance Broker; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** B.S. in Business Administration, University of Tennessee; LaFollette High School; **Organizations and Affiliations:** Mentor with Tennessee Promise; South Campbell County Rotary Club, President; Chamber of Commerce; Campbell County Young Republicans, President; Goodwill Industries, Committee Chair (1992); Golf Coach and Adopter, Jacksboro Middle School; Senior League

Baseball Coach; Volunteer, LaFollette Medical Center; Boy Scouts of America, Committee Chair; Mentor Program at West LaFollette Elementary School; Friends of Cove Lake State Park; National Right to Life; National Rifle Association; Campbell County Habitat for Humanity Board; American Cancer Society, Relay for Life; Adopt-A-School Program, Committee Chair; First Baptist Church of Jacksboro; Campbell County Jaycees; Heritage Foundation; American Legislative Exchange Council; TN Farm Bureau; Leadership Campbell County; Wounded Warrior Project; National Conference of State Legislators; National Federation of Independent Business; TN Energy Task Force; TN Opioid Task Force; **Honors and Awards:** Legislator of the Year 2016 East Tennessee Development District; 109<sup>th</sup> General Assembly Republican Caucus Vice-Chair; 2014 American Conservative Union Defender of Liberty Award; Americans for Prosperity “Champion For Prosperity”; Rotary Paul Harris Fellow; **Previous Service:** 109<sup>th</sup> and 108<sup>th</sup> General Assembly Republican Caucus Vice-Chair; Served on Education and Commerce Committees, 107<sup>th</sup> General Assembly; Vice-Chair, TN Energy Task Force; Served of House Agricultural and Natural Resources Full Committee during 109<sup>th</sup> and 108<sup>th</sup> General Assemblies; Insurance and Banking Full and Sub Committee, Business and Utility Full Committee ; **Member:** 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Campbell, Union and Anderson Counties—36<sup>th</sup> Representative District



**John Ragan**  
**Of Anderson County**  
**Chamber Seat No. 67**

**Address:** 119 Morningside Drive, Oak Ridge 37830; **Date of Birth:** 12/16/48; **Marital Status:** Married—wife Liz; **Children:** 2— Amanda and Patrick, 3 Grandchildren; **Occupation:** Business Consultant; **Political Preference:** Republican; **Religious Preference:** Southern Baptist; **Education:** Air Force Academy; Embry-Riddle Aeronautical University; University of Oklahoma; University of Southern California; University of North Carolina; and University of Tennessee; **Organizations and Affiliations:** Retired

Air Force Fighter Pilot; Grace Baptist Church, video ministry; Chairman, House Energy Task Force; Vice Chairman, NCSL Nuclear Working Group; Member, NCSL Agriculture and Energy Board; Board Member, Southern States Energy Board; Commander of Legislative Squadron, TN Wing of Civil Air Patrol; Member, Daedalians Fraternal Order of Military Pilots; Member, Anderson County Chamber of Commerce; Member, Oakridge Chamber of Commerce; **Member:** 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Anderson County—33rd Representative District



**Bob Ramsey**  
**Of Blount County**  
**Chamber Seat No. 83**

**Address:** 2120 Middlewood Drive, Maryville 37803; **Date of Birth:** 03/13/47; **Marital Status:** Married—wife Margaret; **Children:** 2—Heather and Haley; 1 Granddaughter, Greer; **Occupation:** Dentist; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** B.S. in Biology, University of Tennessee at Knoxville; D.D.S., University of Tennessee at Memphis; **Organizations and Affiliations:** Blount County Senior Action Council; Regional Solid Waste Authority; Agricultural Extension Committee; Community Action Agency; Regional Planning Commission; Kiwanis Club of Maryville; **Previous Service:** Blount County Board of Health;

Chairman of the Blount County Board of Commissioners; Interim County Executive of Blount County; Acting County Mayor of Blount County; **Member:** 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Blount County—20<sup>th</sup> Representative District



**Jay D. Reedy**  
**Of Houston County**  
**Chamber Seat No. 76**

**Address:** 425 Coleman Lane, Erin, TN 37061; **Date of Birth:** 06/23/63; **Marital Status:** Married—Spouse Vickie; **Children:** 3 – Jordan, Emily and Anna; **Occupation:** Cattle Farm/Small Business Owner; **Political Preference:** Republican; **Religious Preference:** Church of Christ; **Education:** B.S. Agriculture, Austin Peay State, 1990; Payette High School, Payette, Idaho, 1981; **Organizations and Affiliations:** Military Officers Association of America, Ft. Campbell Chapter; Life Member, National Rifle Association; NRA Certified Shooting Coach-Shotgun Sports; Middle TN Locksmith

Association; Certified Locksmith; Houston County Republican Party; **Honors and Awards:** American Conservative Union – Conservative Excellence Award; Family Action Counsel of Tennessee – Family Champion Award; NFIB – Pro-Business Champion Award; Tennessee Forum – Rookie of the Year 2016; Certified Master Beef Producer; Most Outstanding Agriculture Student, APSU; Outstanding Military Science Senior, APSU; United States Army Achievement Medal, two oak leaf cluster; United States Army Accommodation Medal, one oak leaf cluster; **Previous Service:** Enlisted, US Army Veteran; Commissioned Officer, US Army Reserve Veteran; Agriculture and Natural Resources Committee and Subcommittee; Business and Utilities Committee; **Member:** 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Humphreys, Houston and Montgomery Counties—74<sup>th</sup> Representative District



**Courtney Rogers**  
**Of Sumner County**  
**Chamber Seat No. 2**

**Address:** 919 Conference Dr. Ste. 4 # 270, Goodlettsville 37072; **Date of Birth:** 12/26/58; **Marital Status:** Married **Children:** 3; **Occupation:** Retired Air Force/TN Air National Guard; **Political Preference:** Republican; **Religious Preference:** Nazarene; **Education:** Bachelor of Arts, University of Southern California in International Relations; Certification in Soviet Studies; Master of Science, University of Central Michigan in Administration; U.S.A.F. Squadron Officers School, Maxwell AFB Alabama; U.S.A.F. Air Command and Staff College; U.S.A.F. Air War

College; **Organizations and Affiliations:** Member, Tennessee State Guard; Military Officer's Association of America; National Rifle Association; Concerned Women of America; TN Firearms Association; Leadership Middle Tennessee; Sumner Humane Society; Sumner County Republican Woman; Sumner County GOP; Goodlettsville Chamber of Commerce; Hendersonville Chamber of Commerce; White House Chamber of Commerce; **Honors and Awards:** Award for Conservative Excellence, the American Conservative Union; Tennessee Ambassador of Goodwill; Defense Meritorious Service Medal; Joint Meritorious Service Medal; U.S.A.F. Outstanding Targeting Officer of the Year; Bridgestone Vice President's Award; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Sumner County—45<sup>th</sup> Representative District



**Tim D. Rudd**  
**Of Rutherford County**  
**Chamber Seat No. 1**

**Address:** 2904 Islington Dr., Murfreesboro, TN 37128; **Date of Birth:** 11/30/60; **Marital Status:** Single; **Occupation:** Real Estate Agent; Direct Mail Consultant; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** Smyrna High School; Middle Tennessee State University; **Organizations and Affiliations:** Co-Chairman, Republican Business Association; Republican State Executive Committee, 13<sup>th</sup> District; Republican Party of Rutherford County; Middle Tennessee Director, Tennessee Young Republican Federation; Past Chairman, Young Republicans of Rutherford County;

Past Chairman, St. Jude's Bike-A-Thon; NRA; National Right To Life; Tennessee Firearm's Association; Rutherford County Chamber of Commerce; Past Treasurer, Tennessee Volunteers For Life; Tennessee Eagle Forum; National Federation of Independent Businesses; Farm Bureau; **Honors and Awards:** National Scribe Award; National VICA Drafting Award; Tennessee Statesman of the Year; Rutherford County Republican of the Year; Young Republican of the Year; Republican Party Lifetime Achievement Award; **Member:** 110<sup>th</sup> General Assembly; **Counties Represented:** Rutherford County—34<sup>th</sup> Representative District



**Bill Sanderson**  
**Of Obion County**  
**Chamber Seat No. 84**

**Address:** 3804 Concord Road, Kenton 38233; **Date of Birth:** 9/26/59; **Marital Status:** Married—Marjie; **Children:** 3—Cerissa, Will and Garrett; **Occupation:** Retailer, Farmer-Viticulturist; **Political Preference:** Republican; **Religious Preference:** Methodist; **Education:** B.S. in Business Administration, Lambuth University (1981); Kenton High School; **Organizations and Affiliations:** Dyer County Chamber of Commerce; Kenton Special School District Trustee; Obion County Chamber of Commerce; Kappa Alpha Order

Alumni; Obion County Republican Party; National Rifle Association; Tennessee Firearms Association; Tennessee Farm Bureau; Tennessee Viticulture Association; Union City Rotary; **Honors and Awards:** Northwest Tennessee Development District Legislator of the Year 2011 and 2016; Tennessee Press Association Open Government Award 2016; **Previous Service:** First State Bank Advisory Board; Kenton Merchants Association, Chairman; Kenton City Zoning and appeal Board, Member; Member, Fiscal Review, 109<sup>th</sup>; **Member:** 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Obion, Lake and Dyer County—77<sup>th</sup> Representative District



**Charles Michael Sargent, Jr.  
Of Williamson County  
Chamber Seat No. 34**

**Address:** 117 Ashton Park Blvd., Franklin 37067; **Date of Birth:** 02/03/45; **Marital Status:** Married—spouse Nancy; **Children:** 3—Margaret, David, and Shawn; 3 Grandchildren; **Occupation:** Insurance Agent; **Political Preference:** Republican; **Religious Preference:** Presbyterian; **Education:** Attended Pace University in New York City; **Organizations and Affiliations:** Member of the Hillsboro Presbyterian Church; Williamson County Chamber of Commerce; Williamson County Republican Party; Co-founder and Past President of the Grassland Athletic Association; Williamson Medical Foundation Board Member; Williamson County Commissioner, 1990-1996; Williamson County Planning Commission, 1989-1997; Veteran, United States Navy, 1965-

1967; **Honors and Awards:** 2016 TN CASA President's Award; 2015 Disability Hero, TN Disability Coalition; 2014 Legislator of the Year, TN Men's Health Network; 2014 Champion of Commerce Award, TN Chamber of Commerce; 2014 Legislator of the Year, NAMIC; 2013 Traffic Safety Champion, AAA; 2013 Community Action Partnership Award, TN Association of Community Action; 2002 and 2003 Legislator of the Year; Tennessee Development District Association; Outstanding Representative 2001, County Officials Association of Tennessee; **Previous Service:** House Republican Whip, 101<sup>st</sup> and 102<sup>nd</sup> General Assemblies; Elected House Republican Caucus Chairman, 103<sup>rd</sup> and 104<sup>th</sup> General Assemblies; Vice Charman, House Finance, Ways and Means Committee 106<sup>th</sup> General Assembly; Vice Charman, House Budget Subcommittee 106<sup>th</sup> General Assembly; Member, House Commerce and Finance, Ways and Means Committees, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, and 106<sup>th</sup> General Assemblies; Chairman, House Finance, Ways and Means Committee for 107<sup>th</sup> General Assembly; Member, Commerce Committee of 107<sup>th</sup> General Assembly; Vice Chairman, Pensions and Insurance 107<sup>th</sup>; Chairman, Pensions and Insurance 108<sup>th</sup>; Chairman, House Finance, Ways and Means Committee 107<sup>th</sup> and 108<sup>th</sup>; **Member:** 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Williamson County—61<sup>st</sup> Representative District



**Cameron Allan Sexton  
Of Cumberland County  
Chamber Seat No. 12**

**Address:** 186 Homestead Drive, Crossville 38555; **Date of Birth:** 11/11/70; **Marital Status:** Married—wife Lacey; **Children:** 3—Greer, Olivia and Nathaniel; **Occupation:** Banking; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** B.A., University of Tennessee (1994); Oak Ridge High School (1989); **Organizations and Affiliations:** Cumberland County Bank Board of Directors; Crossville Noon Rotary Club; Friends of Cumberland Mountain State Park; Relay for Life; Good Samaritans Society, Board Member; Fairfield Glade Lions Club; **Honors and Awards:** 108<sup>th</sup> General Assembly House Majority Whip; **Member:** 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies;

**Counties Represented:** Cumberland, Van Buren and Putnam Counties—25<sup>th</sup> Representative District



**Jerry Wayne Sexton  
Of Grainger County  
Chamber Seat No. 68**

**Address:** P.O. Box 607, Bean Station, TN 37708; **Date of Birth:** 03/09/57; **Marital Status:** Married—spouse Marsha; **Children:** 2—Terri and Matthew; **Occupation:** Owner—Sexton Furniture Mfg. LLC; **Political Preference:** Republican; **Religious Preference:** Baptist; **Organizations and Affiliations:** President of Grainger Chamber of Commerce; Executive Board Member and Workforce Development, Walter State Community College; NRA; Board Member, East Tennessee Food on Foot; Gun Owners of America; Member, Noeton Baptist Church; **Honors and Awards:** Republican

Assistant Floor Leader, 109<sup>th</sup>; **Member:** 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Claiborne, Grainger and Union Counties—35<sup>th</sup> Representative District



**Johnny W. Shaw  
Of Hardeman County  
Chamber Seat No. 44**

**Address:** 123 West Market Street, Bolivar 38008; **Date of Birth:** 01/05; **Marital Status:** Married; **Children:** 5; **Occupation:** Businessman/Minister; **Political Preference:** Democrat; **Religious Preference:** Baptist; **Education:** Theology A.S., American Baptist Theological Seminary, Jackson, TN- Campus; **Organizations and Affiliations:** National Civil Rights Museum, Board Member; Community Rehabilitation Agencies of TN, Board of Directors; TAKE ONE (Offender Support Program), Steering Committee Chair; West Tennessee River Basin Authority Board Member; West Tennessee Mental Health Facility, Board Member; Hardeman County Chamber of

Commerce; Madison County Chamber of Commerce; Lifetime Member of the NAACP; Mayor's Character First Program, Brownsville; Founding Member of the Shaw Singers; Rural West Tennessee Caucus; Alzheimer's Tennessee Advocate; Commission on Aging Advocate; Tennessee Association of Broadcasters; **Honors and Awards:** 2016 Legislator of the Year, TN Forestry Association; 2014 Media History Maker—(The Nation's Largest African American Video Oral History Collection): Recognized for the innovative Programing and Coverage The Provide in Radio and Television; 2013 Legislator of the Year, NBCSL, Corporate Roundtable Benjamin Ruffin Award; 2012 Tennessee Association of Broadcasters-Distinguished Service Award; Southeast Association of Area Agencies on Aging-2012 Aging Impact Award; 2008 Big Brothers, Big Sisters Appreciation & Service Award; 2005 West Tennessee African American Entrepreneurs, C.A. Rawls Bridge Builder Award; 2004 William Henry Miles Outstanding Community Service Award; 2003 Jackson Affordable Housing's Jo Helen Imani Award; 2002 Legislator of the Year, Tennessee Development District Association; 2000 West Tennessee Black Business Association Chairman's Award; **Previous Service:** Past-Chairman of the Legislative Black Caucus; Member of House Agriculture Committee; Member of House Finance Ways and Means Committee; **Member:** 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Hardeman and Madison Counties—80<sup>th</sup> Representative District



**Paul Sherrell  
Of White County  
Chamber Seat No. 54**

**Address:** 6677 Crossville Hwy, Sparta, TN 38583; **Date of Birth:** 3/28/59; **Marital Status:** Married – Spouse Miranda; **Children:** 2; **Occupation:** Small Business Owner; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** White County High School; TREES Real Estate School; Tennessee Law Enforcement Academy; **Organizations and Affiliations:** Tennessee Firearms Association; NRA; **Member:** 110<sup>th</sup> General Assembly; **Counties Represented:** White, Grundy and Warren Counties — 43<sup>rd</sup> Representative District



**Eddie Smith  
Of Knox County  
Chamber Seat No. 74**

**Address:** 1508 Charles Drive, Knoxville, TN 37918; **Date of Birth:** 04/11/79; **Occupation:** Event Production/Management; **Political Preference:** Republican; **Marital Status:** Married **Children:** 2; **Religious Preference:** Baptist; **Education:** B.S. Organizational Management, Tusculum College; **Organizations and Affiliations:** Member, Sevier Heights Baptist Church; East Town Area Business & Professional Association; National Rifle Association; Knox County Republican Party **Member:** 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Knox County—13<sup>th</sup> Representative District



**Mike Sparks  
Of Rutherford County  
Chamber Seat No. 88**

**Address:** 114 Woodland Drive, Smyrna 37167; **Date of Birth:** 1/11/67; **Marital Status:** Married; **Children:** 2; **Occupation:** Business Owner, Business Consultant, Author, Entrepreneur and Radio Spokesperson; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** A.A. of Mass Communications, Motlow State Community College; Graduated Middle Tennessee State University; EMT, Volunteer State Community College; Graduated Nashville School of Real Estate and Dale Carnegie Institute; **Organizations and Affiliations:** NFIB Member;

Chamber of Commerce Member; Farm Bureau Member; NRA Member; Smyrna Rotary Club; Gideon's International; American Legislative Exchange Council; Former Rutherford County Commissioner (2002-2010); Former Board Member of American Red Cross, Heart of Tennessee Chapter (2002-2010); **Honors and Awards:** 2008-2009 Ruthies Award Winner; Smyrna Rotary Club Perfect Attendance Award; Nissan Activity Center Benchpress Best Lifter Award, 2000; TN State Power Lifting Championship, 1986; **Member:** 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Rutherford County—49<sup>th</sup> Representative



**Rick Staples  
Of Knox County  
Chamber Seat No. 20**

**Address:** 2928 Magnolia Ave. Suite 100, Knoxville, TN 37914; **Date of Birth:** 3/12/70; **Occupation:** Project Manager; **Political Preference:** Democrat; **Religious Preference:** Baptist; **Education:** Holston High School; University of Tennessee, Knoxville; **Organizations and Affiliations:** 100 Blackmen of Greater Knoxville Tennessee Inc; A-1 Learning Institute; C.C. RUSSELL MASONIC LODGE #262; League of Women Voters, Board Member; Baby Roadrunner's, Board Member; Plan East Tennessee; Knoxville Chapter NAACP; Knoxville

Neighborhood Working Group; Knoxville District Baptist Association; **Honors and Awards:** Volunteer of the Year; Community Service Award; Outstanding Mentor Award; **Member:** 110<sup>th</sup> General Assembly; **Counties Represented:** Knox County—15<sup>th</sup> Representative District



**Bryan Terry  
Of Rutherford County  
Chamber Seat No. 17**

**Address:** 2306 Blackfox Court, Murfreesboro, TN 37127; **Date of Birth:** 10/27/68; **Marital Status:** Married; **Children:** 2; **Occupation:** Doctor; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** B.S. Psychology, University of Oklahoma; M.D., Oklahoma College of Medicine; Anesthesiology Residency, University of Tennessee, Knoxville; **Organizations and Affiliations:** Tennessee Society of Anesthesiologists; Tennessee Medical Association; Association of American Physicians and Surgeons; American Society of Anesthesiologists; American Medical

Association; Stones River Medical Academy; Choctaw Nation of Oklahoma; Diplomat of the American Board of Anesthesiology; NRA; **Member:** 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Rutherford County—48<sup>th</sup> Representative District



**Dwayne Thompson  
Of Shelby County  
Chamber Seat No. 78**

**Address:** 8398 Shingle Oaks Dr., Cordova, TN 38018; **Date of Birth:** 10/6/50; **Marital Status:** Married; **Children:** 2, 1 Granddaughter; **Occupation:** Retired Human Resources Professional; **Political Preference:** Democrat; **Religious Preference:** Primitive Baptist; **Education:** University of Memphis, B.A. in Political Science and Economics, 1973; University of Memphis, Graduate work in Business Administration; **Organizations and Affiliations:** American Cancer Society; Wolf River Conservancy; Cordova Leadership Council; TN Democratic Executive Committee; Germantown Democratic Club; **Member:**

110<sup>th</sup> General Assembly; **Counties Represented:** Shelby County—96<sup>th</sup> Representative District



**Rick Tillis  
Of Marshall County  
Chamber Seat No. 30**

**Address:** 102 2<sup>nd</sup> Ave. North, Lewisburg, TN 37091; **Date of Birth:** 9/22/63; **Marital Status:** Married; **Occupation:** Self-employed Jeweler; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** Florida Department Education GED; Volunteer State Fire Science Courses; Columbia State Emergency Medical Technician; **Organizations and Affiliations:** Member, Friends of Henry Horton State Park; Board Member, CB&S Bank; Marshall County Chamber of Commerce; Lewisburg Rotary; Board Member, Pregnancy Resource Center – Lewisburg; **Honors and**

**Awards:** Business of the Year 2012 – Tillis Jewelry; **Member:** 110<sup>th</sup> General Assembly; **Counties Represented:** Marshall, Franklin, Lincoln and Marion Counties—92<sup>nd</sup> Representative District



**Joe Towns, Jr.  
Of Shelby County  
Chamber Seat No. 65**

**Address:** 4528 Honore St., Memphis 38116; **Marital Status:** Single; **Occupation:** Businessman/Promoter, Tyson/Lewis Heavyweight Championship Fight in Memphis; **Political Preference:** Democrat; **Religious Preference:** Mississippi Boulevard Christian Church; **Education:** B.A. in Political Science from LeMoyne-Owen College; M.S. in Operational Management from University of Arkansas in Fayetteville; **Organizations and Affiliations:** Men of Progress; 100 Black Men; Kappa Alpha Psi Fraternity; Gardenview Home Owner Association; Former Member of Community Service Action Board and Democratic Executive

Committee; Co-founder of Citizens United to End Crime (C.U.T.E.C.) Anti Crime Organization; Writer/poet, actor-stage and film cameo in Jamie Foxx's "The Kingdom"; Former owner of convenient stores and Bar-B-Q restaurants; **Member:** 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—84<sup>th</sup> Representative District



**Ron Travis**  
**Of Rhea County**  
**Chamber Seat No. 11**

**Address:** 1318 Armstrong Ferry Road, Dayton 37321; **Date of Birth:** 11/03/54; **Marital Status:** Married—wife Laura; **Children:** 2—Rachel Travis and Jessica (Ben) Shannon; 3—Grandchildren, Alley Jo Shannon, Becham Colby Shannon and Hadley Jane Travis; **Occupation:** Insurance Sales; Owner/Agent; **Political Preference:** Republican; **Religious Preference:** Methodist; **Education:** Tennessee Tech University; **Organizations and Affiliations:** Member, Executive Board Southeast Tennessee Rural Planning Organization; Member, Board of Directors National Association of Christian Athletes; Member of the Dayton, Pikeville, Dunlap, and Roane County Chamber of Commerce; Dayton Downtown Merchants Association; Civitan; Emmaus Community; **Honors and Awards:** Tennessee Men's Health – Outstanding Legislative Leadership Award 2014; Tennessee Development District Association – Legislator of the Year Award 2014; Tennessee Chamber of Commerce Champion of Commerce Award 2014; Life Underwriter's Training Council Fellow (LUTCF); Nationwide Insurance President's Conference and Champion's Conference Qualifier; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Bledsoe; Rhea, Sequatchie and part of Roane Counties —31<sup>st</sup> Representative District



**Johnnie Turner**  
**Of Shelby County**  
**Chamber Seat No. 80**

**Address:** 752 W. Levi Road, Memphis 38109; **Marital Status:** Widow; **Children:** 1 Child; 4 Grandchildren; **Occupation:** Retired Educator and Non-profit Association Executive Director; **Political Preference:** Democrat; **Religious Preference:** Baptist; **Education:** B.S. LeMoyne Owen College; M.Ed., University of Memphis; Post Graduate studies at the University of Memphis and the University of Tennessee at Knoxville; **Organizations and Affiliations:** Board of Directors: NAACP Tennessee State Conference; The New Memphis Arena Building Authority (PBA); Leadership Memphis; LeMoyne Owen National Alumni Association, Secretary; Founding Member and Past President of the Memphis Alliance of Black School Educators; Member: Shelby County Democratic Women; Memphis Retired Teachers Association; United Teaching Profession; Memphis/Shelby County Anti-Predatory Lending Coalition; Westwood Neighborhood Association; National Black Caucus of State Legislators; National Organization of Black Elected Legislative (NOBEL) Women; Women in Government, Council of State Governments; Advisory Board of the Memphis Juvenile Court System; Past Vice Chairman, Health, Educational and Housing Facility Board of Shelby County; Past President, Memphis Alumnae Chapter of Delta Sigma Theta Sorority, Inc.; Board of Trustees, Greater Middle Baptist Church; **Honors and Awards:** 2017 Be the Dream Award; Appreciation recognition for Relentless and Dedicated Service in the Fight for Justice in Civil Rights and Human Dignity, Tennessee State Conference NAACP; Lois DeBerry Servant Leader Award Delta Sigma Theta Sorority, Delta Days in Nashville; Featured in PBS Documentary "Memories of the March", as one of the two from Memphis who participated in the 1963 March on Washington; Featured in the book, *You Can't Kill the Dream: People Living the Dream*, by Ande Yakstis and Daniel Brannan; 2014 Legislator of the Year Award, The Arc Mid-South; Legislator of the Year Award, The Arc Mid-South, 2014; The Tennessee Truth Teller Award, Tennesseans for Fair Taxation, 2010; Living Legends Award, Northeast Region of the NAACP; Living Legends Award, Memphis Grizzlies and the National Civil Rights Museum; Addie G. Owen Racial Justice Award, YWCA of Greater Memphis; Legends of Memphis Award for Community Involvement, National Coalition of 100 Black Women - Memphis Chapter; Freedom Award for Community Service, University of Memphis Chapter of the NAACP; Women of Excellence Award, Tri-State Defender; Friend of Education Award – Memphis Education Association; Memphis "Freedom Sister" Recognition, Smithsonian Institute/National Civil Rights Museum; Women Making a Difference Award, Delta Sigma Theta Sorority; Ruby R. Wharton Award for Outstanding Service in Race Relations, Mayor A C Wharton; Steadfastness in Pursuit of Freedom and Justice, Juneteenth Freedom and Heritage Festival, Inc.; Women Making a Difference Award, Delta Sigma Theta Sorority, Inc.; Kwanzaa Honoree for Community Service, Mid-South Kwanzaa Inc.; Annual listing in "100 Most Influential Movers and Shakers in Memphis" (1997-2009), Memphis Magazine; **Previous Service:** Member: Consumer and Employee Affairs Committee; Children and Family Affairs Committee; General Subcommittee of Children and Family Affairs; **Member:** 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Shelby County—85<sup>th</sup> Representative District



**James Micah Van Huss  
Of Washington County  
Chamber Seat No. 99**

**Address:** P.O. Box 8662, Gray, TN 37615; **Date of Birth:** 12/31/78; **Marital Status:** Married; **Children:** 1 – Dixie Rose; **Occupation:** Web Programmer; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** B.S. Degree in Computer Science-Minor in E-Business and Graphic Design from Pensacola Christian College, 2003; **Honors and Awards:** Navy and Marine Corps Achievement Medal, Platoon Honor Grad-School of Infantry U.S.M.C.; Platoon High Shooter-Boot Camp U.S.M.C.; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:**

Washington County—6<sup>th</sup> Representative District



**Kevin Vaughan  
Of Shelby County  
Chamber Seat No. 51**

**Address:** 1115 Halle Park Circle, Collierville, Tennessee 38017; **Date of Birth:** 4/30/62; **Marital Status:** Married; **Children:** 2; **Occupation:** Engineer and Real Estate Developer; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** B.S. in Electrical Engineering, Memphis State University, 1984; **Organizations and Affiliations:** Collierville Schools Board of Education, Vice chairman; Collierville Chamber of Commerce Board of Directors; Collierville Rotary Club; Lambda Alpha International;

Memphis Area Association of Realtors; **Member:** 110<sup>th</sup> General Assembly; **Counties Represented:** Shelby County—95<sup>th</sup> Representative District



**Terri Lynn Weaver  
Of Smith County  
Chamber Seat No. 38**

**Address:** 100 Seabowisha Lane, Lancaster 38569; **Date of Birth:** 09/19/57; **Marital Status:** Married; **Children:** 1 Child; 2 Grandchildren; **Occupation:** Singer/Songwriter/Small Business Owner; **Political Preference:** Republican; **Religious Preference:** Non Denominational; **Organizations and Affiliations:** Farm Bureau: Previous Chairman; Past Vice Chairman of the Smith County Republican Party; Past Chairman of Smith County Republican Women; Member of Smith County Chamber of Commerce; Rotary Club; NRA; Chairman of Lancaster

Independence Day Parade; Host Musician of Annual Christmas Eve Service; **Honors and Awards:** Female Vocalist of the Year -- Singer/Songwriter with Three Number One Gospel Songs; **Member:** 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Smith, Trousdale, DeKalb and Sumner Counties—40<sup>th</sup> Representative District



**Dawn White**  
**Of Rutherford County**  
**Chamber Seat No. 60**

**Address:** 1522 Riverview Drive, Murfreesboro, TN 37129; **Date of Birth:** 10/22/75; **Marital Status:** Married—spouse Chad; **Occupation:** Former Small Business Owner; Former Teacher; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** Attended Rutherford County Schools; Riverdale High School-1994; B.S., Middle Tennessee State University, 1998; Masters of Education, Middle Tennessee State University, 1999; Specialist in Education, Middle Tennessee State University, 2002; **Organizations and Affiliations:** Member of LifePoint Church;

BRAA (Blue Raider Athletic Association) Member; CASA of Rutherford County Board Member; Discovery Center Advisory Board Member; Junior League of Murfreesboro Sustainer Member; Saint Thomas Rutherford Ambassadors Board Member; Rutherford Cable Member; Smyrna Lions Club Affiliate Member; **Honors and Awards:** Majority Secretary, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; Majority Treasurer, 110<sup>th</sup> General Assembly; **Member:** 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Rutherford County—37<sup>th</sup> Representative District



**Mark White**  
**Of Shelby County**  
**Chamber Seat No. 5**

**Address:** 6820 Talisman Cv. Memphis 38119; **Date of Birth:** 3/11/1950; **Marital Status:** Married—wife Kathy; **Children:** 1; **Occupation:** Conflict Management/Facilitator; **Political Preference:** Republican; **Religious Preference:** Christian; **Education:** B.S. Education, University of Memphis; Enrolled in Graduate Program “Mediation”, Lipscomb University; **Organizations and Affiliations:** National Federation of Independent Business (NFIB); Germantown Kiwanis Club; Launch TN Board Member; Holocaust Commission; Founder of Global

Children’s Educational Foundation; **Honors and Awards:** 2014 Tennessee Chamber of Commerce Industry Award; 2008 NFIB “Small Business Person of the Year”; 2008 ‘Regional Kiwanis Lay Person of the Year’; 2007 “Statesman of the Year” Tennessee GOP Party; 2012 NFIB “Guardian” Award; 2012 Tennessee “CASA Association” Legislator of the Year; **Previous Service:** Chairman, Education Subcommittee; Fiscal Review Committee; Member of Health Committee, Consumer and Employee Affairs Committee, and Children and Family Committee; **Member:** 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Shelby—83<sup>rd</sup> Representative District



**Sam Whitson**  
**Of Williamson County**  
**Chamber Seat No. 96**

**Address:** 803 Fair St., Franklin, TN 37064; **Date of Birth:** 4/11/54; **Marital Status:** Married—spouse Pam; **Children:** 2 and 5 Grandchildren; **Occupation:** Colonel, U.S. Army, Retired; **Political Preference:** Republican; **Religious Preference:** Methodist; **Education:** Middle Tennessee State University, B.S.; University of Oklahoma, Master of Public Administration; U.S. Army Command and General Staff College; U.S. Army War College; **Organizations and Affiliations:** Veterans of Foreign Wars Post 4893; Franklin’s Charge Inc.; Williamson County Republican Party; American

Legion Post 212; Franklin Noon Rotary; Williamson Inc.; Elks Lodge No. 7; Disabled American Veterans; Save the Franklin Battlefield; Military Officers Association of America; **Previous Service:** Veteran U.S. Army, 1976-2002; Chairman City of Franklin Battlefield Preservation Commission; Chairman, Carter House State Historical Site; Foreman, Williamson County Grand Jury; **Member:** 110<sup>th</sup> General Assembly; **Counties Represented:** Williamson County—65<sup>th</sup> Representative District



**John Mark Windle  
Of Overton County  
Chamber Seat No. 39**

**Address:** P.O. Box 707, Livingston 38570; **Date of Birth:** 05/21/62; **Marital Status:** Single; **Occupation:** Attorney; **Political Preference:** Democrat; **Religious Preference:** Christian; **Education:** B.S. in Finance, University of Tennessee at Knoxville; J.D., University of Tennessee College of Law; **Previous Service:** Lt. Col, Tennessee Army National Guard; **Member:** 97<sup>th</sup>, 98<sup>th</sup>, 99<sup>th</sup>, 100<sup>th</sup>, 101<sup>st</sup>, 102<sup>nd</sup>, 103<sup>rd</sup>, 104<sup>th</sup>, 105<sup>th</sup>, 106<sup>th</sup>, 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Fentress, Morgan, Jackson and Overton Counties—41<sup>st</sup> Representative District



**Tim Wirgau  
Of Henry County  
Chamber Seat No. 82**

**Address:** 245 Savannah Drive, Buchanan 38222; **Date of Birth:** 9/2/63; **Marital Status:** Married—spouse Bonnie (32 years); **Children:** 2—Tonya and Brad; **Occupation:** Printing Business Owner; **Political Preference:** Republican; **Religious Preference:** Pentecost; **Education:** Attended Glen Oaks Community College; Attended Bronson High School; **Organizations and Affiliations:** Paris/Henry Chamber of Commerce, Former President; Paris Rotary Club, Member and Former President; Henry County Helping Hand, Former Vice President; Henry County Republican Party, Vice Chair; Paris Elks; The Tabernacle of Stewart County; **Honors and Awards:** 2004 Jaycee Lifetime Membership; 2005 Chamber of Commerce “Person of the Year;” **Previous Service:** Former Henry County Commissioner; **Member:** 107<sup>th</sup>, 108<sup>th</sup>, 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Henry, Benton and Stewart Counties—75<sup>th</sup> Representative District

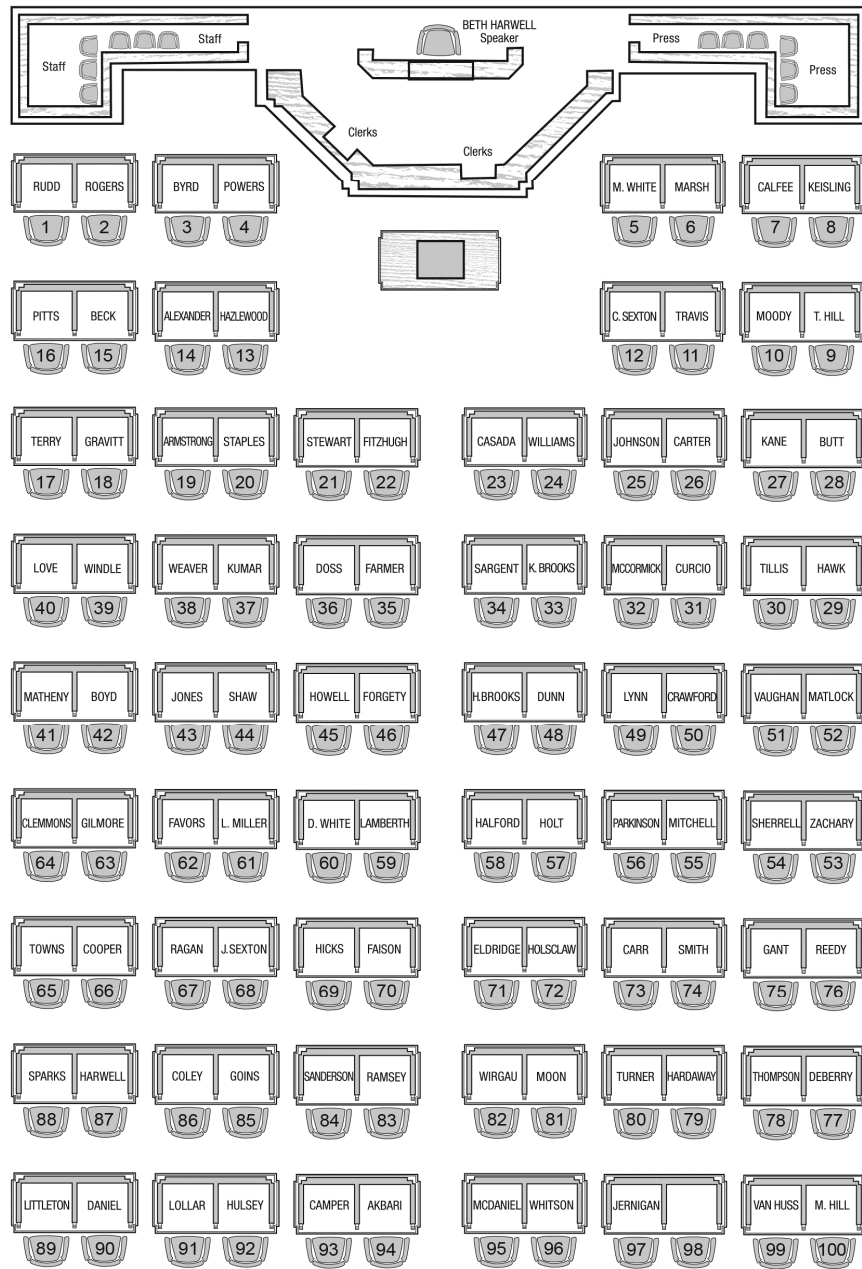


**Jason Zachary  
Of Knox County  
Chamber Seat No. 53**

**Address:** 11329 Gates Mill Drive, Knoxville 37934; **Date of Birth:** 06/29/77; **Marital Status:** Married; **Children:** 1; **Occupation:** Principal/Executive VP, Americomm; **Political Preference:** Republican; **Religious Preference:** Baptist; **Education:** Tusculum College; **Organizations and Affiliations:** First Baptist Concord; Board of Directors, International Sports Consulting; Partner, Center for Christian Statesmanship on Capitol Hill; **Member:** 109<sup>th</sup> and 110<sup>th</sup> General Assemblies; **Counties Represented:** Knox County—14<sup>th</sup> Representative District

# 110th General Assembly

## Seating of the House of Representatives



# House Members Office and Phone

## Assignments

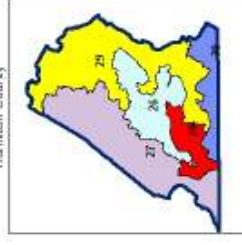
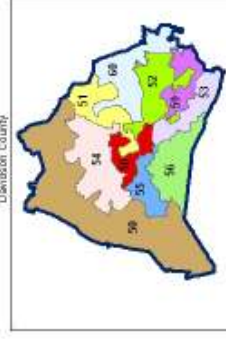
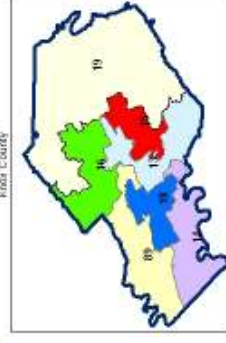
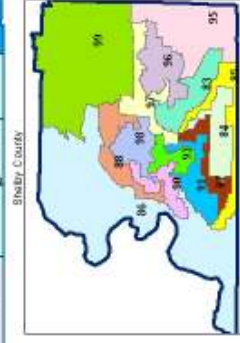
<u>Last Name</u>	<u>First Name</u>	<u>Phone</u>	<u>Address</u>	<u>Zip</u>
Akbari	Raumesh	741-3830	660 CHB	37243
Alexander	David	741-8695	674 CHB	37243
Beck	Bill	741-3229	574 CHB	37243
Boyd	Clark	741-7086	672 CHB	37243
Brooks	Harry	741-6879	526 CHB	37243
Brooks	Kevin	741-1350	642 CHB	37243
Butt	Sheila	741-3005	510 CHB	37243
Byrd	David	741-2190	504 CHB	37243
Calfee	Kent	741-7658	542 CHB	37243
Camper	Karen	741-1898	582 CHB	37243
Carr	Dale	741-5981	568 CHB	37243
Carter	Mike	741-3025	632 CHB	37243
Casada	Glen	741-4389	604 CHB	37243
Clemmons	John Ray	741-4410	424 CHB	37243
Coley	Jim	741-8201	506 CHB	37243
Cooper	Barbara	741-4295	410 CHB	37243
Crawford	John	741-7623	550 CHB	37243
Curcio	Michael	741-3513	652 CHB	37243
Daniel	Martin	741-2287	524 CHB	37243
DeBerry, Jr.	John	741-2239	590 CHB	37243
Doss	Barry	741-7476	556 CHB	37243
Dunn	Bill	741-1721	612 CHB	37243
Eldridge	Jimmy A.	741-7475	680 CHB	37243
Faison	Jeremy	741-6871	622 CHB	37243
Farmer	Andrew	741-4419	630 CHB	37243
Favors	JoAnne	741-2702	586 CHB	37243
Fitzhugh	Craig	741-2134	664 CHB	37243
Forgety	John	741-1725	528 CHB	37243
Gant	Ron	741-6890	608 CHB	37243
Gilmore	Brenda	741-1997	420 CHB	37243
Goins	Tilman E.	741-6877	634 CHB	37243
Gravitt	Marc	741-1934	434 CHB	37243
Halford	Curtis	741-7478	426 CHB	37243
Hardaway	G.A.	741-5625	580 CHB	37243
Harwell	Beth	741-0709	600 CHB	37243
Hawk	David	741-7482	644 CHB	37243
Hazlewood	Patsy	741-2746	544 CHB	37243
Hicks	Gary	741-7480	620 CHB	37243
Hill	Matthew	741-2251	564 CHB	37243

<u>Last Name</u>	<u>First Name</u>	<u>Phone</u>	<u>Address</u>	<u>Zip</u>
Hill	Timothy	741-2050	500 CHB	37243
Holsclaw	John	741-7450	432 CHB	37243
Holt	Andy H.	741-7847	400 CHB	37243
Howell	Dan	741-7799	596 CHB	37243
Hulsey	Bud	741-2886	404 CHB	37243
Jernigan	Darren	741-6959	572 CHB	37243
Johnson	Curtis	741-4341	606 CHB	37243
Jones	Sherry	741-2035	412 CHB	37243
Kane	Roger	741-4110	534 CHB	37243
Keisling	Kelly	741-6852	618 CHB	37243
Kumar	Sabi	741-2860	654 CHB	37243
Lamberth	William	741-1980	636 CHB	37243
Littleton	Mary	741-7477	522 CHB	37243
Lollar	Ron	741-7084	402 CHB	37243
Love, Jr.	Harold M.	741-3831	584 CHB	37243
Lynn	Susan	741-7462	648 CHB	37243
Marsh	Pat	741-6824	540 CHB	37243
Matheny	Judd	741-7448	594 CHB	37243
Matlock	Jimmy	741-3736	560 CHB	37243
McCormick	Gerald	741-2548	640 CHB	37243
McDaniel	Steve	741-0750	610 CHB	37249
Miller	Larry J.	741-4453	668 CHB	37243
Mitchell	Bo	741-4317	576 CHB	37243
Moody	Debra	741-3774	650 CHB	37243
Moon	Jerome F.	741-5481	530 CHB	37243
Parkinson	Antonio	741-4575	422 CHB	37243
Pitts	Joe	741-2043	670 CHB	37243
Powell	Jason	741-6861	418 CHB	37243
Powers	Dennis E.	741-3335	562 CHB	37243
Ragan	John	741-4400	614 CHB	37243
Ramsey	Bob	741-3560	428 CHB	37243
Reedy	Jay	741-7098	512 CHB	37243
Rogers	Courtney	741-3893	508 CHB	37243
Rudd	Tim	741-2804	520 CHB	37243
Sanderson	Bill	741-0718	406 CHB	37243
Sargent	Charles M.	741-6808	624 CHB	37243
Sexton	Cameron	741-2343	646 CHB	37243
Sexton	Jerry	741-2534	514 CHB	37243
Shaw	Johnny	741-4538	414 CHB	37243
Sherrell	Paul	741-1963	408 CHB	37243
Smith	Eddie	741-2031	532 CHB	37243
Sparks	Mike	741-6829	440 CHB	37243

<b><u>Last Name</u></b>	<b><u>First Name</u></b>	<b><u>Phone</u></b>	<b><u>Address</u></b>	<b><u>Zip</u></b>
Staples	Rick	741-0768	592 CHB	37243
Stewart	Mike	741-2184	662 CHB	37243
Terry	Bryan	741-2180	678 CHB	37243
Thompson	Dwayne	741-1920	588 CHB	37243
Tillis	Rick	741-4170	518 CHB	37243
Towns, Jr.	Joe	741-2189	416 CHB	37243
Travis	Ron	741-1450	616 CHB	37243
Turner	Johnnie	741-6954	578 CHB	37243
Van Huss	Micah	741-1717	430 CHB	37243
Vaughan	Kevin	741-1866	442 CHB	37243
Weaver	Terri Lynn	741-2192	554 CHB	37243
White	Dawn	741-6849	516 CHB	37243
White	Mark	741-4415	502 CHB	37243
Whitson	Sam	741-1864	552 CHB	37243
Williams	Ryan	741-1875	602 CHB	37243
Windle	John Mark	741-1260	570 CHB	37243
Wirgau	Tim	741-6804	566 CHB	37243
Zachary	Jason	741-2264	676 CHB	37243

*\*All addresses are located in Nashville; All area codes are 615; All legislative offices are located in the Cordell Hull Building*

# 2012 State House Districts



**(District Number) Representative**

- (1) John Crawford
- (2) Bud Hulsey
- (3) Timothy Hill
- (4) John Holsclaw
- (5) David B. Hawk
- (6) James Micah Van Huss
- (7) Matthew J. Hill
- (8) Jerome F. Moon
- (9) Gary Hicks
- (10) Tilman E. Goins
- (11) Jeremy Faison
- (12) Dale Carr
- (13) Eddie Smith
- (14) Jason Zachary
- (15) Rick Staples
- (16) Bill Dunn
- (17) Andrew Farmer
- (18) Martin Daniel
- (19) Harry Brooks
- (20) Bob Ramsey
- (21) Jimmy Matlock
- (22) Dan Howell
- (23) John Forgety
- (24) Kevin D. Brooks
- (25) Cameron Sexton
- (26) Gerald McCormick
- (27) Patsy Hazlewood
- (28) JoAnne Favors
- (29) Mike Carter
- (30) Marc Gravitt
- (31) Ron Travis
- (32) Kent Calfee
- (33) John Ragan
- (34) Tim Rudd

**(District Number) Representative**

- (35) Jerry Sexton
- (36) Dennis Powers
- (37) Dawn White
- (38) Kelly Keisling
- (39) David Alexander
- (40) Terri Lynn Weaver
- (41) John Mark Windle
- (42) Ryan Williams
- (43) Paul Sherrell
- (44) William G. Lamberth II
- (45) Courtney Rogers
- (46) Clark Boyd
- (47) Judd Matheny
- (48) Bryan Terry
- (49) Mike Sparks
- (50) Bo Mitchell
- (51) Carson "Bill" Beck
- (52) Mike Stewart
- (53) Jason Powell
- (54) Brenda Gilmore
- (55) John Ray Clemmons
- (56) Beth H. Harwell
- (57) Susan Lynn
- (58) Harold M. Love, Jr.
- (59) Sherry Jones
- (60) Darren Jernigan
- (61) Charles M. Sargent, Jr.
- (62) Pat Marsh
- (63) Glen Casada
- (64) Sheila Butt
- (65) Sam Whitson
- (66) Sabi 'Doc' Kumar
- (67) Joe Pitts
- (68) Curtis G. Johnson

**(District Number) Representative**

- (69) Michael G. Curcio
- (70) Barry Doss
- (71) David Byrd
- (72) Steve K. McDaniel
- (73) Jimmy A. Eldridge
- (74) Jay Reedy
- (75) Tim Wirgau
- (76) Andy H. Holt
- (77) Bill Sanderson
- (78) Mary Littleton
- (79) Curtis Halford
- (80) Johnny W. Shaw
- (81) Debra Moody
- (82) Craig Fitzhugh
- (83) Mark White
- (84) Joe Towns, Jr.
- (85) Johnnie Turner
- (86) Barbara W. Cooper
- (87) Karen D. Camper
- (88) Larry J. Miller
- (89) Roger Kane
- (90) John J. DeBerry, Jr.
- (91) Raumesh Akbari
- (92) Rick Tillis
- (93) G. A. Hardaway, Sr.
- (94) Ron M. Gant
- (95) Kevin Vaughan
- (96) Dwayne Thompson
- (97) Jim Coley
- (98) Antonio Parkinson
- (99) Ronald W. Lollar

# Legislative Session

The General Assembly convenes on the second Tuesday in January of each odd numbered year for an Organizational Session. The Organizational Session may not last more than 15 consecutive calendar days. No legislation can be enacted during the Organizational Session. The General Assembly then reconvenes no later than the Tuesday following the Organizational Session to commence the Regular Session. The General Assembly may then recess or adjourn from time to time as it may determine. Generally, Legislative Sessions last from mid-January through late April or May of each year.

## House Committee/Session Schedule 110<sup>th</sup> General Assembly

### Monday:

5:00 p.m.	Floor Session	Chamber
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### Tuesday:

8:00 a.m.	Calendar and Rules	HHR I
9:00 a.m.	Education Admin. & Planning	HHR III
9:00 a.m.	Insurance & Banking	HHR I
9:00 a.m.	Local Government	HHR II
10:30 p.m.	Agriculture and Natural Resources	HHR II
10:30 p.m.	Health	HHR I
12:00 noon	Education Inst. & Programs	HHR I
12:00 noon	State Government	HHR III
1:30 p.m.	Finance	HHR I
1:30 p.m.	Transportation	HHR III
3:00 p.m.	Civil Justice	HHR III

### Wednesday:

8:00 a.m.	Calendar and Rules	HHR I
9:00 a.m.	<b>Floor Session</b>	Chamber
10:30 a.m.	Consumer & Human Resources	HHR III
12:00 noon	Criminal Justice	HHR I
12:00 noon	Government Operations	HHR III
1:30 p.m.	Business and Utilities	HHR I

### Thursday:

8:00 a.m.	Calendar and Rules	HHR I
9:00 a.m.	<b>Floor Session</b>	Chamber

*\*HHR denotes—House Hearing Room—located in the Cordell Hull Building*

# **House Standing Committee Assignments 110<sup>th</sup> General Assembly**

## **Agriculture and Natural Resources**

**Chairman— Curtis Halford**

**Vice-Chairman— Andy Holt**

David Hawk	Bo Mitchell
Bud Hulsey	Jay Reedy
Ron Lollar	Johnny Shaw
Pat Marsh	Rick Tillis
Judd Matheny	John Mark Windle
Steve McDaniel	

## **Business and Utilities**

**Chairman— Pat Marsh**

**Vice-Chairman— Kent Calfee**

Karen Camper	Curtis Johnson
John Ray Clemmons	Gerald McCormick
Barry Doss	Jerome Moon
JoAnne Favors	Jason Powell
Brenda Gilmore	Dennis Powers
Tilman Goins	Mike Sparks
Marc Gravitt	Rick Tillis
Patsy Hazlewood	Kevin Vaughan
John Holsclaw	Dawn White

## **Calendar and Rules**

**Chairman— Bill Dunn**

**Vice-Chairman— Mike Sparks**

Harry Brooks	Curtis Johnson
Glen Casada	William Lamberth
Barry Doss	Harold Love
Jimmy Eldridge	Pat Marsh
Jeremy Faison	Bob Ramsey
Andrew Farmer	Charles Sargent
Craig Fitzhugh	Cameron Sexton
John Forgety	Rick Staples
Ron Gant	Mike Stewart
Curtis Halford	Ron Travis
Beth Harwell	Ryan Williams
Timothy Hill	Tim Wirgau

## **Civil Justice**

**Chairman— Andrew Farmer**  
**Vice-Chairman— Debra Moody**

Bill Beck	G.A. Hardaway
Mike Carter	Courtney Rogers
Glen Casada	Mike Stewart
Martin Daniel	Bryan Terry
John Forgety	

## **Consumer and Human Resources**

**Chairman— Jimmy Eldridge**  
**Vice-Chairman—**

Clark Boyd	Rick Staples
Glen Casada	Dwayne Thompson
Susan Lynn	Mark White
Jimmy Matlock	

## **Criminal Justice**

**Chairman— William Lamberth**  
**Vice-Chairman— Michael Curcio**

Raumesh Akbari	Mary Littleton
Jim Coley	Antonio Parkinson
Andrew Farmer	Paul Sherrell
Tilman Goins	Micah Van Huss
Sherry Jones	

## **Education Administration & Planning**

**Chairman— Harry Brooks**  
**Vice-Chairman— Eddie Smith**

Raumesh Akbari	Debra Moody
John DeBerry	Johnnie Turner
Craig Fitzhugh	Terri Lynn Weaver
Roger Kane	Dawn White
Ron Lollar	Mark White
Jimmy Matlock	

## **Education Instruction & Programs**

**Chairman— John Forgety**  
**Vice-Chairman— David Byrd**

Harry Brooks	Harold Love
Sheila Butt	Joe Pitts
Bill Dunn	Jay Reedy
Andy Holt	Mike Stewart
Roger Kane	Joe Towns
Sabi Kumar	

## **Finance, Ways, and Means**

**Chairman— Charles Sargent**  
**Vice-Chairman— Kevin Brooks**

David Byrd	Gary Hicks
Karen Camper	Matthew Hill
Mike Carter	Curtis Johnson
Jim Coley	Harold Love
John Crawford	Susan Lynn
John DeBerry	Gerald McCormick
Craig Fitzhugh	Steve McDaniel
Brenda Gilmore	Larry Miller
David Hawk	Ryan Williams
Patsy Hazlewood	Tim Wirgau

## **Government Operations**

**Chairman— Jeremy Faison**  
**Vice-Chairman— John Ragan**

Kent Calfee	Curtis Johnson
Glen Casada	Bo Mitchell
Craig Fitzhugh	Mike Stewart
Curtis Halford	Ryan Williams
Dan Howell	

## **Health**

**Chairman— Cameron Sexton**

**Vice-Chairman— Sabi Kumar**

Sheila Butt	Sherry Jones
John Ray Clemmons	John Ragan
Jeremy Faison	Bob Ramsey
JoAnne Favors	Paul Sherrell
Ron Gant	Rick Staples
Gary Hicks	Bryan Terry
Matthew Hill	Sam Whitson
John Holsclaw	Ryan Williams
Darren Jernigan	

## **Insurance and Banking**

**Chairman— Ron Travis**

**Vice-Chairman— Jason Zachary**

Bill Beck	Joe Pitts
Clark Boyd	Dennis Powers
Kevin Brooks	Tim Rudd
Michael Curcio	Charles Sargent
Ron Gant	Mike Sparks
G.A. Hardaway	Dwayne Thompson
Timothy Hill	Joe Towns
Kelly Keisling	Micah Van Huss
Judd Matheny	Kevin Vaughan
Jerome Moon	

## **Local Government**

**Chairman— Tim Wirgau**

**Vice-Chairman— Dan Howell**

David Alexander	Marc Gravitt
Dale Carr	Larry Miller
Barbara Cooper	Antonio Parkinson
John Crawford	Cameron Sexton
Jimmy Eldridge	Jerry Sexton

## **State Government**

**Chairman— Bob Ramsey**

**Vice-Chairman— Bud Hulsey**

Martin Daniel  
Darren Jernigan  
William Lamberth  
Mary Littleton

Jason Powell  
Tim Rudd  
Bill Sanderson  
Johnny Shaw

## **Transportation**

**Chairman— Barry Doss**

**Vice-Chairman— Courtney Rogers**

David Alexander  
Dale Carr  
Barbara Cooper  
Bill Dunn  
Timothy Hill  
Kelly Keisling  
Bo Mitchell  
Bill Sanderson

Jerry Sexton  
Eddie Smith  
Ron Travis  
Johnnie Turner  
Terri Lynn Weaver  
Sam Whitson  
John Mark Windle  
Jason Zachary

# Office of the Chief Clerk House of Representatives



**Tammy Letzler**  
**Chief Clerk of the House**

The House Chief Clerk's Office is charged with keeping all official records of the House. This involves: accepting legislation for introduction, keeping appropriate files of all bills and resolutions, providing clerking staff to standing committees, compiling and distributing a weekly agenda of committee meetings and scheduled bills, compiling a daily journal of activities of the House, providing vote information to Members, the press and public, keeping accurate records of all committee proceedings, accepting all amendments filed by Members, data entry of bill introductions and sponsors of legislation, keeping a bill and personal index of all legislation, and other clerical activities. In addition, the Chief Clerk performs other duties assigned to her by the Speaker.



**Kim Cox**  
Assistant Chief  
Clerk



**Daniel Hicks**  
Assistant Chief Clerk  
Parliamentarian



**Tara Jenkins**  
Legislative  
Assistant



**Callie Nobles**  
Journal Clerk



**Andre Carpenter**  
Audio/Visual  
Production  
Specialist



**Lance Eastman**  
Audio/Visual  
Production  
Specialist



**Ryan Prewitt**  
Audio/Visual  
Production  
Specialist

## Office of the Chief Engrossing Clerk House of Representatives



**Greg Glass**  
**Chief Engrossing Clerk**

The Chief Engrossing Clerk of the House of Representatives is appointed by the Speaker of the House. The Chief Engrossing Clerk's primary function is to combine original bill text and adopted amendment text: if passed by one house only, it is referred to as "engrossing"—if passed by both houses it is referred to as "enrolling." Engrossing readies a bill for transmission to the second house; enrolling prepares a bill for transmission to the Speakers and/or Governor for their signatures. This office also prepares photo-

ready letterhead and newsletters, as well as other documents (such as certificates of recognition, proclamations, etc.), and prepares presentation copies of resolutions and proclamations.



**Gael Armstrong**  
Engrossing  
Clerk

# Sergeant-at-Arms House of Representatives



**William C. Howse**

## **Chief Sergeant-at-Arms of the House**

All Sergeants-at-Arms are responsible through the Chief Sergeant-at-Arms to the Speaker of the House of Representatives. The Chief Sergeant-at-Arms is appointed by the Speaker as one of the first orders of business during the Organizational Session of a General Assembly. It is their responsibility to keep order in the Chamber, to secure the doors and admit only appropriate people to the floor while the legislature is in session, and to perform other functions at the direction of the Speaker.



**Bobby Trotter**  
Sergeant-at-Arms



**Wayne Hawkins**  
Sergeant-at-Arms



**Terry Vantrease**  
Sergeant-at-Arms



**Landon Deel**  
Sergeant-at-Arms



**Reuben Sanders**  
Sergeant-at-Arms

teele  
chief  
-Arms

# Speaker's Office



**Scott W. Gilmer**  
**Chief of Staff**

The Speaker's Staff must handle all of the normal duties which are handled by the offices of individual Members; as well as the additional administrative and legislative duties which are unique to the Speaker's Office. The Speaker's Staff assists the Speaker in addressing constituent questions and concerns, in addition to tracking approximately 3,000 pieces of legislation, which are filed during each term of the General Assembly. They coordinate the Speaker's signing of legislation, which is enacted into law, and all resolutions which are adopted. They advise the Speaker on important legislative matters, which are being reviewed by legislative committees, and review all bills and resolutions, which are scheduled for committee and floor action.

The Speaker's Office coordinates the Speaker's schedule of meetings both with constituents and with public officials. The Speaker's Office must handle requests from Members for office assignments, office staff and furniture, per diem requests and excuses from Members who are unable to attend legislative sessions.



**Kara Owen**  
Deputy Chief  
of Staff of Policy  
and  
Communications



**Lisa  
Falkenbach**  
Executive  
Assistant



**Hayden  
Pendergrass**  
Executive Assistant



**Kelly Kirby**  
Security

# The Legislative Branch

Under the Tennessee Constitution, legislative authority of the State is vested in the General Assembly, which consists of a Senate and a House of Representatives, both dependent on the people (that is, popularly elected). The name of the legislative authority may vary from state to state, but typically it is called the Legislature or the General Assembly. The official title in our state is the “General Assembly of the State of Tennessee,” but it is entirely proper to use the term “Legislature.”

The House of Representatives is composed of 99 members who are elected to two-year terms of office by the voters of their House legislative district. A representative must be a citizen of the United States, at least 21 years old, a citizen of Tennessee for at least three years and a resident of the county he represents for at least one year before the election.

The Senate is composed of 33 members who are elected to four-year terms of office by the voters of their Senate legislative district. A senator must be a citizen of the United States, at least 30 years old, a citizen of Tennessee for at least three years and a resident of the county or district they represent for at least one year before the election. While Senate terms are for four years, approximately half of the senators run for office every two years. This is generally referred to as “staggered terms.”

The General Assembly convenes on the second Tuesday in January of each odd-numbered year for an Organizational Session of not more than 15 calendar days. When the Legislature initially convenes, the first order of business is the swearing in of the members-elect. The two bodies meet in their respective chambers and the members take an oath of office swearing to support the Constitution of the United States and the Constitution of Tennessee, to perform their official duties impartially, without favor or prejudice and to always protect the rights of the people. Each body adopts its Rules of Order.

The membership of each body then elects a presiding officer or Speaker. The Speaker of the House of Representatives is elected by the entire membership of the House for a two-year term (the lifetime of each separate General Assembly) and holds that office until a successor is chosen at the initial convening of the next General Assembly. No limit is placed on the number of times a member may retain the office of Speaker. Under current rules, the House also elects a Speaker Pro Tempore.

The Speaker appoints the officers of the House including the Chief Clerk, Chief Engrossing Clerk and Chief Sergeant-at-Arms. The Speaker also appoints the officers of each standing committee and the membership of the standing committees. Once all organizational business is completed, the General Assembly then convenes in Regular Session and begins to act on legislation.

In general, the functions of the Legislature are to enact, amend, and repeal the laws of Tennessee. Some of the specific powers granted to the General Assembly by the State Constitution include: the appropriation of all money to be paid out of the state treasury, the levy and collection of taxes, and the right to authorize counties and incorporated towns to levy taxes.

A quorum of two-thirds of all the members to which a house is entitled is required to transact any business; a smaller number can only adjourn from day to day and may compel the attendance of absent members.

For a new law to be made, it must be considered and passed on three separate days by both the House and Senate. A constitutional majority is required for a new law to pass. This means it must receive at least 50 favorable votes in the House and 17 favorable votes in the Senate.

An idea for a new law is put into a form that is referred to as a "bill." That "bill" is then passed by each the House and Senate twice. At that time, general bills (ones with state application) are referred to committee for review. That is where most of the work is done in determining if the bill should be modified, amended, or not reported out of the committee. Bills which the committees do approve are sent on through the system so that eventually they may be voted on by the full House for the third and final time. Once a new law has been acted on favorably by the House and Senate, it is then sent to the Governor who can approve it by signing it, vetoing it, or letting it become a law without his signature.



# The Executive Branch

“The Supreme Executive power of this State shall be vested in a Governor,” according to Article III of the Constitution of Tennessee. The Governor is the highest state official. He heads the Executive Branch of the state government, and in this capacity as Chief Executive, he is generally held accountable for overall administration during his term of office. He must see that the laws are enforced, that the taxes are collected, and that public money is wisely spent.

He is the recognized leader of all the citizens in the State and, in addition, is the state leader of his political party. As such, the Governor has a strong voice in shaping the policies of the national party of which he is a member. The Governor is the spokesman for all the people of Tennessee in national matters, and their representative where a single voice is needed in matters of concern outside the boundaries of the State.

The Governor is Commander-in Chief of the “Army and Navy of this state” and of the Tennessee National Guard. The Governor has the power to grant reprieves and pardons, except in cases of impeachment.

The Governor is elected by the people of the state, specifically by the electors of the members of the General Assembly. He must be at least 30 years of age, a citizen of the United States, and a citizen of Tennessee seven years preceding his election. The Governor’s term is four years, and he holds office until a successor is elected and qualified. Tennessee governors can now serve for additional four-year terms, but are limited to no more than two consecutive terms.

While the General Assembly has the sole power to pass bills, the Governor must receive every bill before it can become law. He then has the right to approve a bill by signing it into law; he can refuse to sign a bill, returning it with his objections in writing to the house in which the bill originated (that is, he can veto the bill); or he can fail to return a bill with his objections during the ten-day period he has to consider a bill after it is presented to him and the bill will become law without his signature. Every joint resolution, except those dealing with adjournment of the General Assembly and those proposing specific amendments to the Constitution, must also be presented to the Governor for his consideration.

He has veto powers on joint resolutions as well as on bills. In addition, the Governor may reduce or disapprove sums of money appropriated in bills, while approving other portions of such bills. The portions approved become law, while the portions reduced or disapproved are void unless both houses of the General Assembly “override” the “item vetoes” by re-passing the bill or specific item, the Governor’s objections to the contrary notwithstanding. A majority of the members to which each body is entitled to override a veto (50 of the 99 members of the House and 17 of the 33 members of the Senate).



**Bill Haslam**  
**Governor of the State of Tennessee**

The Governor also has the right to call a Special Session of the Legislature, and to appoint judges and chancellors to fill vacancies caused by death or resignation.

To assist him in the operation of the government, the Governor appoints commissioners to head the various departments. These commissioners, plus some of the highest ranking members of the Governor's own staff, constitute the "Governor's Cabinet." Commissioners do not receive legislative confirmation. They report directly to him or to him through one of his staff members. While most commissioners are located in offices near Capitol Hill, the Governor and his staff are located on the ground and first floors of the Capitol.

# Constitutional Officers

There are three Constitutional Officers: the Secretary of State, the Comptroller, and the Treasurer. The Constitution provides that each shall be elected by the Members of the General Assembly; the Secretary of State for four years and the Comptroller and Treasurer for two years each.

## **Tre Hargett: Secretary of State**



The Secretary of State is mandated by the Constitution to keep a register of all official acts and proceedings of the Governor. His office also keeps all acts and resolutions adopted by the General Assembly and signed by the Governor. Other duties include: supervising and overseeing all Tennessee elections, licensing charitable organizations, receipt and recording of all corporate charters and annual reports, the receipt of all trademarks, the execution of notary commission, and receipt of all state administrative rules and regulations. He serves on the State Funding Board, Board of Equalization, Board of Claims, State Building Commission, Library and Archives Management Board, School Bond Authority, Publications Committee, Public Records Commission, Tennessee Housing

Development Agency, Board of Trustees of Tennessee Consolidated Retirement System, State Capitol Commission, Tennessee Competitive Export Corporation and others. The Election Commission and State Library and Archives are in this department. The Secretary of State has offices in the State Capitol as well as the James K. Polk State Office Building.

## **David Lillard: State Treasurer**



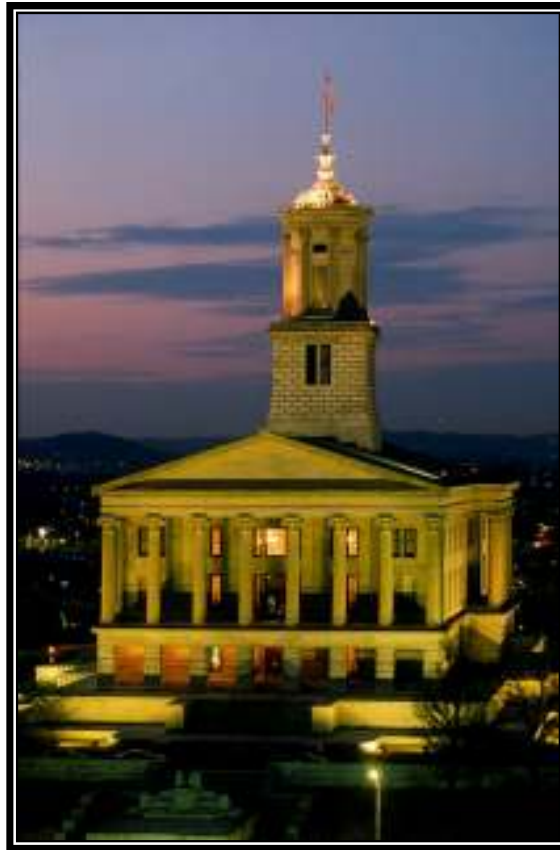
The State Treasurer is charged with various duties including accounting for the receipt and disbursement of public funds, investing available cash balances, administering the Tennessee Consolidated Retirement System and investing the pension fund. His office is responsible for operating the State's Unclaimed Property and Escheat Program, the Division of Claims Administration, Deferred Compensation and Flexible Benefits. The Treasurer is a member of the Bank Collateral Pool Board, Board of Claims, Board of Equalization, Board of Trustees of the TCRS, Commodity Producer Indemnity Corp., Council on Pensions and Insurance, Defense Counsel Commission, Funding Board, Investment Advisory Council, Public Records Commission, Savings Institution Collateral

Pool Board, Security for Public Deposits Task Force, Sick Leave Bank Board, State Building Commission, State Capitol Commission, State Insurance Committee, State Library and Archives Management Board, State School Bond Authority, State Teacher Insurance Committee, State Trust of Tennessee, Tennessee Child Care Loan Guarantee Board, Tennessee Competitive Export Corp., Tennessee Higher Education Commission, Tennessee Housing Development Agency, Tennessee Local Development Authority, Tennessee Student Assistance Corporation, Tuition Guaranty Fund Board and the Workers Compensation Fund Board. The Treasurer has an office in the State Capitol; staff offices are in the Andrew Jackson State Office Building.

## Justin P. Wilson: Comptroller of the Treasury



The Comptroller of the Treasury is responsible for the auditing of state and local government entities, and participates in the general financial and administrative management of State Government. He is a member of the State Building Commission, State Capitol Commission, Board of Claims, Board of Equalization, State Funding Board, Tennessee State School Bond Authority, Tennessee Local Development Authority, Tennessee Housing Development Agency, Board of Standards, Tennessee Consolidated Retirement System, Health Facilities Commission, Tennessee Student Assistance Corp., Publications Committee, Public Records Commission, State Insurance Committee, Local Education Insurance Committee, Local Government Insurance Committee, State Library and Archives Management Board, Tennessee Advisory Commission on Intergovernmental Relations, Information Systems Council, Tennessee Competitive Export Corp., State Trust of Tennessee Board of Directors, Child Care Facilities, Loan Guarantee Corp., Governor's Council on Health and Physical Fitness, Tennessee Sports Festivals, Inc., Utility Management Review Board, Local Government Data Processing Corporation, Tennessee Commodity Producers Indemnity Corporation, Worker's Compensation Insurance Fund Board, Wastewater Financing Board and the 1996 Bicentennial Commission. The Capitol Print Shop is part of the Comptroller's Office. The Comptroller has an office in the State Capitol and staff offices in the James K. Polk State Office Building.





The most detailed representation of the original gilt curtain cornices is seen in this photograph taken in 1954 for Walt Disney. Courtesy, Tennessee State Museum

# The House Chamber\*

The House of Representatives is the most monumental space created by William Strickland for the Capitol and the one significant design most fully realized before his death in 1854. The Chamber was first occupied in October 1853 in an incomplete state by the General Assembly. The Hall encompasses the whole south end of the second floor, is two stories high and is flanked by galleries situated above eight small offices. These offices originally served as committee rooms with direct access from the floor of the House. The galleries are separated from the Hall at each side by eight monolithic limestone columns. The fluted stone shafts are topped by composite ionic capitals of the same stone. The Hall was finished almost entirely in limestone with the exception of the oak window sash and doors and a coffered plaster ceiling.

The original furnishings included 45 large double white oak desks supplied by the South Nashville Manufacturing Company and 127 large white oak chairs with cushions supplied by McComb and Cornelius. The utilitarian character of the desks is apparent in early photographs of the Hall. The earliest representation of the Hall was a steel engraving illustrating an 1858 Methodist convention. That view shows upholstered barrel back chairs in the stylish Rococo mode. All other early representation of the Hall illustrate simple three-rung ladder back and spindleback “captain” style chairs. Both are more in keeping with the sturdy unadorned nature of the oak desks although the spindle back chair may be the original one used.

Another object originally in the House Chamber was a large white marble-faced eight-day wall clock manufactured by Howard & Davis, of Boston. This clock was placed on the north wall and is visible in a photograph taken in 1954. Also seen in this photograph is a small wood “school house” pendulum clock manufactured by Seth Thomas and still in use today.

There were fifty recessed down lights installed in the ceiling in 1957. Four ornate bronze incandescent chandeliers are suspended from the ceiling. Each fixture features two tiers of lights with a total of twenty-four bulbs. The spherical frosted glass globes have an engraved star motif. These fixtures can be lowered for re-lamping from individual electrical winches in the attic.

The 1969 renovation included the installation of the draperies featuring fabric incorporating the state seal and metallic painted wood cornices with an egg-and-dart molding. New mahogany members desks with enclosed and paneled bases replaced a second generation of similar desks which in turn replaced the original oak double desks.

Four electronic voting and information boards were recently installed on the ledge in front of the east and west galleries in 1985.

*\*This material is excerpted from The Tennessee State Capitol Historic Structure Report (1985-86), which was prepared for The State Building Commission.*



**BETH HARWELL**  
Speaker of the House  
of Representatives

**TAMMY LETZLER**  
Chief Clerk  
of the House

**House of Representatives**  
**State of Tennessee**

**OFFICE OF THE CHIEF CLERK**  
2nd FLOOR STATE CAPITOL  
TENNESSEE GENERAL ASSEMBLY  
NASHVILLE, TENNESSEE 37243-0081  
(615) 741-2901

**To Our Visitors:**

This is the Sixteenth Edition of the House Chamber Book. It was compiled under the authorization of Speaker Beth Harwell in response to numerous requests from visitors to the House Chamber for more information on the membership and the workings of the House. It is designed to make your visit to the House Chamber and Capitol more informative and enjoyable.

Some of the information in this publication is in direct response to inquiries frequently made by our visitors. Other portions contain information we felt would be of interest to you. It is by no means exhaustive. As the publication evolves, we hope to include additional information. While on your visit to the House Chamber, feel free to ask questions of any staff member and to offer your own suggestions for the enhancement of this publication.

We hope you enjoy your visit. Please come again.

Prepared by the  
Office of the House Chief Clerk

Sixteenth Edition, 2017  
The 110<sup>th</sup> General Assembly